

94532770

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
 T\$0000 TRAN 8174 06/16/94 15109100  
 \$3098 : C.I. 4-94-532770  
 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENT, that SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAKOB NEULIST AND KATHY NEULIST, HUSBAND AND WIFE, 235 E. PALATINE ROAD, #2-E, PALATINE, IL 60067 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of JUNE, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as DOCUMENT NO. 93452811, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 2-2-G IN THE COLONIAL COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 AND THE NORTH 60 FEET OF LOT 3 IN J.W. BENSON'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEAST RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91262716 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02-23-101-114-1015

Address(es) of premises: 235 E. PALATINE ROAD, UNIT 2-2G, PALATINE, IL 60067

Witness OUR hands and seals, this 25TH day of MAY, 1994.

*Handwritten signatures and notes:*  
 J. Neulist  
 K. Neulist  
 [illegible]  
 [illegible]

*Handwritten signature:* James J. Owen  
 JAMES J. OWEN, LOAN OFFICER (SEAL)

*Handwritten signature:* Scott E. Corirossi  
 SCOTT E. CORIROSSI, LOAN OFFICER (SEAL)

2-94-01895

Lawyers Title Insurance Corporation

11-25-61

I, PATRICIA MARZULLO, a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that JAMES J. OWEN, LOAN OFFICER and SCOTT E. CORIOSSI, LOAN  
OFFICER, personally known to me to be the same persons whose names ARE subscribed to the foregoing  
instrument, appeared before me this day in person and acknowledged that they as such HAVE signed, sealed and  
delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

NOTARIAL SEAL  
PATRICIA M. HARRIS  
Notary Public - State of Texas  
My Comm. Expires 04/10/2016

Commission expires MAY 28, 1996

U.S. DEPT. OF AGRICULTURE

ADDRESS OF PROPERTY:

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**RELEASE DEED**