

# UNOFFICIAL COPY

LOAN # 6365998

POOL # \_\_\_\_\_

## ASSIGNMENT OF LIEN

STATE OF: Illinois

94532094

COUNTY OF: COOK

FOR VALUE RECEIVED, UNITED SAVINGS ASSOCIATION OF TEXAS FSB, 3200 Southwest Frwy, Suite 1600, Houston, Texas 77027, hereinafter called the ASSIGNOR, does hereby transfer and assign to:

FEDERAL HOME LOAN MORTGAGE CORPORATION

hereinafter called the ASSIGNEE, one certain promissory Note, secured by the Deed of Trust/Mortgage executed by: LILLIA GALECKA, UNMARRIED

on May 27, 1992  
Page in records of COOK  
to wit:

and duly recorded under File# 92529945  
County, State of Illinois

SEE ATTACHED LEGAL DESCRIPTION

FIN: 07-08-100-020-1337

DEPT-01 RECORDING \$23.00  
T87777 TRAN 3259 05/16/94 13:02:00  
83434 + DW \*-94-532094  
COOK COUNTY RECORDER

AND SAID ASSIGNOR does hereby transfer and assign to said ASSIGNEE the aforesaid Deed of Trust/Mortgage secured by said Note together with all of its rights, title, interest and claim in and to.

EXECUTED this 4th day of June, 1992

94532094

ATTEST

UNITED SAVINGS ASSOCIATION OF TEXAS FSB

*Elizabeth Sanders*  
Elizabeth Sanders, Asst. Secretary

*Barbara Roberts*  
Barbara Roberts, Asst. Vice President

THE STATE OF: ~~Texas~~ Missouri  
COUNTY OF: Harris

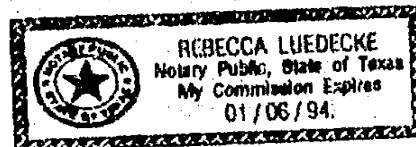
94532094

BEFORE ME, the undersigned authority, on this day personally appeared Barbara Roberts, Asst. Vice President, and Elizabeth Sanders, Asst. Secretary, of United Savings Association of Texas FSB, a Corporation in the State of Texas, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated, and as the act and deed of the said corporation.

GIVEN under my hand and seal of office on this 4th day of June, 1992

*Rebecca Luedicke*  
Notary Public in and for the State of TX

RETURN TO BOX 178



UNIT NUMBER 408, 1680 BONNIE, HOFFMAN ESTATES, ILLINOIS, IN MOON LAKE VILLAGE FOUR-STORY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PETER ROBIN FARMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013530, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24686038, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

23.00

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAKE ST. CHICAGO, IL 60601  
TEL: (773) 304-3000 FAX: (773) 304-3001

RECORDED

94532094

INDEXED