RELEASE OF MORTOAGUING ENFICIAL COPY4532244

Know all Men by these Presents, that the

St. Paul Federal Savings and Loan Association of Chicago,

	1	luccessor by merge	r, to Blue island Federa	i Sayinga and Luan	Amociation,	
	a saratralian av	leting under the	ows of the UNITED STA	THE OF AMERICA.	or and in consider	ention of
	3) 2mm 1 2 2 1		valuable considerations		7.7	2.4
			Quit-Claim unto			
			I AND SANDRA LEE B			
	2000 Tu	\$6062676444444444444444444444444444444444		130001000101111111111111111111111111111	***************************************	
277	-1 the Country of	Took and State of	lilinois, all the right, ti	tle lotecest claim	or demand what	oever it
8			y a certain mortgage ((1)	44	day
N). 19.68 and record			County,
			No. 20 386 891			
(L)			y of January			
7	the Recorder's of	Men of Cook Cou	nty, in the State of Illi	nois, as Document	No. 20 386 B	92 to
75-63720		A	ated in the County of			
	itie breitiises tilei					
					ing a samatan di kabalan di kabal Kabalan di Kabalan di K	
2 1		orth 40 fact of	Lot 4 in F. O. Yo	Hing's Subdivisi	on of	
2 12	NO FARE	half of the Nor	th last quarter of	Section 36, To	ownship 37	9
9463124 862	North North	, Renge 13, Ras	of the Phird Pri	ncipal Meridian	i in Cook	A
W 80	w Melank County	, Illinois.	Aller 197 seed	Karaman da Marina	and the state of t	45322
3			7			N
Ci-		The second secon	POH 24-36.	206.018.55	rv	
	IN TESTIMONY	WHEREOF,	the	e said St. Pau	l Federal Savings ar	nd Laon
		As	sociation of Chicar, o as	Successor by men	ger, to Blue Island	Federal
	70		vings and Loan Associa			rate seal
in the second se			oe affixed, and these	presents to be si	gned by its Y * `	
		Pře	isldent, and attested	by It	ecretary, this 231	rd day
			Parch		79	
				CVA.	والمراجع والمراجع والمراجع والمراجع والمراجع	70km
		S. S.	t. Paul Federal Savings			
			by merger, to Blue Is	iland Federal Saving	R and Loan Associa	Mou
100 (100) 200	Kartha J		OBU.			
7.50 7.60	71.	Ву	mes O Bulls	V 1	Jeans O. BY	bs
	C-2 -	Attest	nthe Skume	Q Ass	Secratury Kathy Wenzel	lye.
Ser .	CA KA		9		Kath! Wenzel	L
		Anna gra	Red Same			والتنابيس
taliga te Garage	STATE OF ILLINOIS	>55.	Mark Market Control of the Control o			
	COUNTY OF COOK	, h	ary Ellen Hanrahan	L a Notary	Public in and for sale	d County
	in the State oforesald	, DO HEREBY CERTIF	Town # . ()	. Ribbs	, personally known to i	
i .			Paul Federal Sovings and	Loan Association of Ch	lcago	***********
5. Mj 15.	andKathy	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	personally known t	o we to be we	Ass t Secretary	
the state of the s	corporation whose nar	nes are subscribed to t	he foregoing instrument, a	ppeored before me th	is day in person and a	
			idged that as such	Fresident and.	114	
Strain Strain Committee		A # 8	nd delivered the said instru			
	<u>.ufo</u> , st. fal An elembracioned		on to be affixed thereto, p	oursuant to authority gi	iven by the Board of I	Directors
	, 6700 WEST NORT		orporation as their free ar d of sold corporation for t	he uses and purposes	therein set forth.	rury acr
19.1	ILI 60635"		EN under my hand and no	otarial seal, this	23rd	doy
	*	of	March	A. 0	19 79 Warras	
			171	ary Eller	2 Hannas	uan

BOX 333-CTI

Notary Public,

Mary Ellen Henrahan

BY CORPORATION

ST: PAUL

Endoral Savings and Loan Association of Chicago, as Successor by merger,

ederal Savings and Loan to BLUE ISLAND

Association,

RECORDER SE

FFICIAL NO.

Coop Coop

Name Charles G. Barzycki
Address 12750 Greenwood Ave., Blue Island,