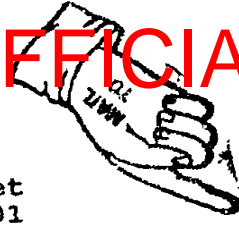


# UNOFFICIAL COPY



Prepared by:  
Mass and Miller, P.C.  
180 North LaSalle Street  
Chicago, Illinois 60601

WHEN RECORDED RETURN TO:  
Earl Washington  
7704 South Crandon Avenue  
Chicago, Illinois 60649

### RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that CHICAGO PATROLMEN'S FEDERAL CREDIT UNION, a corporation organized and existing under the laws of the United States of America, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EARL WASHINGTON AND DORIS WASHINGTON, 7704 South Crandon Avenue, Chicago, Illinois 60649, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated November 29, 1988, and filed November 30, 1988 in the Registrar's Office, Cook County, in the State of Illinois, as Document No. LR3757033 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

ALL OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 1 IN BOYD AND HALL'S SUBDIVISION OF THAT PART NORTH OF THE BALTIMORE AND OHIO RAILROAD OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index No. 20-25-421-020 AND 20-25-421-019

Address of Premises: 7704 South Crandon Avenue, Chicago, IL 60649

WITNESS my hand and seal this 16th day of FEBRUARY, 1994.

ENVELOPE

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION, a Corporation organized and existing Under the laws of the United States of America

*Daniel F. Mahoney*  
Daniel F. Mahoney, Treasurer

94533783

COOK COUNTY RECORDER

#8151 47-6-53283  
1+6666 TRAN 0216 06/16/94 14:53:00

DEPT-01 RECORDING \$23.50

"This Instrument Filed For Record

By SMS As An Accommodation Only. It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Daniel F. Mahoney, personally known to me to be Treasurer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of FEBRUARY, 1994.

OFFICIAL SEAL  
BONNIE BUDZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/26/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

81902126 SMS  
Deed # 9  
94205975

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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