UNOFFICIAL COPY

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Loan #: 811403676 94533922 Prepared By:	
	03058963
Doc-Tech, Inc. 350 W. Kensington, Suite 105B	ASINFO 23 MI 9: 30
Mt. Prospect, IL 60056	COOK COUNTY
And When Recorded Meil To:	RECORDER
Plaza Home Mortgage Bank, F.S.B. 2020 East Pivot Street, First Floor 941.	JESSE WHITE
Santa Ana, CA 92705	ROLLING MEADOWS
Atm: Post-Closing Department	Space Above For Recorder's Use
UNDERS TITLE GUARANTY	OF DEAL ECTATE MODICACE
Helman Samuel Company A HUN ASSIGNMENT	OF REAL ESTATE MORTGAGE
	LOAN NO. 811403676
FOR VALUE RECE'(E) the undersigned hereby grants, a	assigns and transfers to
Plaza Home Morigage Bank, F.S.B.	
all the rights, title and increst of undersigned in and to 1993 executed by Marit . Szczurek and L.	that certain Real Estate Mortgage dated November 30,
1993 executed by Mark. Secouler and b.	KEDDOTHS 59100
. The Shief Rimonsial Crown	# 03058963
to The Chief Financial (170up a corporation organized under the laws of the State of I	llinois
and whose principal place of business is 15,70 Rosell.	e Road, Suite 107, Schaumburg, IL 60195,
a de de de 14 au	ook County Recorder of Deeds, State of Illinois described
######################################	Si -
LOT 24 IN COBBLERS' CROSSING UNITY 7, 16 AND 7, TOWNSHIP 41 NORTH, RANGE C ECOOK COUNTY LILLINOIS.	BEING A SUBDIVISION OF PART OF SECTIONS AST OF THE THIRD PRINCIPAL MERIDIAN, INC.
P.I.N.: 06-07-215-024	94195505
Commonly known as: 1115 Stonebridge Court	, Elgin, IL 60120
Fogether with the note or notes therein described or ref	erres : the money due and to become due thereon with
nterest, and all rights accrued or to accrue under said Re	eal Estate Wirtgage.
STATE OF ILLINOIS	The Chief Financial Group 94333922
COUNTY OF COUNTY	
on 11/30/93 before me, the under-	13/1/8/1
igned a Notary Public in and for said County and, State, personally appeared BRYAN JAY BLATT	
nown to me to be the PRESIDENT	BY: BRYAN JAY PLANT Ite: PRESIDENT DEPT-11 FIGRRING 423,00
ind personally appeared inown to me to be the	. 7\$1111 (RA) 5720 06/17/94 09:13:00
of the corporation herein which executed the within instrument, that the seal affixed to said instrument	#9430 4 CC #-94-533922 By: COOK COUNT, NECORDER
vas signed and sealed on behalf of said corporation	Its:
ursuant to its by-laws or a resolution of its Board of Prectors and that he acknowledges said instrument to	Doub .
e the free act and deed of said	Witness JONI PENVARI, CLOSING SUPERVISOR
orporation.	
lotary Public <u>Sarlacea Com</u>	a of the state of
ty Commission Express: Author County,	uvien
ly Commission Expires:	
	(THIS AREA FOR NOTARY SEAL)
HIS ASSIGNMENT IS BEING RE RECORDED T	TO REFLECT THE THE MORTGAGE

75.

CODE COUNTY RECOMPER

SENTENDER FORMBINGS

SPSSAT-Fe-K

190000 18th 2010 UEVNIVAR 13:17500

"OFFICIAL SEAL"
BARBARA ANN OVERHOLT
Notary Public, State of Illinois
My Commission Expires 2/7/96

03058963

## UNOFFICIAL CO

Property of Coot County Clert's Office