

# UNOFFICIAL COPY

94533962

STATE OF ILLINOIS  
TOWN/COUNTY: Cook  
LOAN NO. 025836516 (Jackie V. Clayton)  
PAYOFF DATE: February 28, 1994

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Jackie V. Clayton  
Co-Mortgagor: Diane Clayton  
Property Address: 904 S THOMAS FOREST PARK, IL 60130

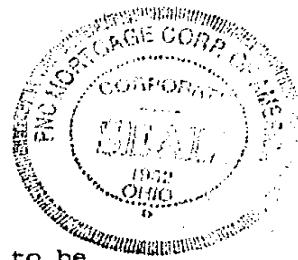
Mortgagee: Margaretten & Company, Inc.  
Date of Mortgage: April 28, 1989  
Date Recorded: May 02, 1989  
Book:

DEPT-01 RECORDING \$23.50  
11111 TRAN 5721 06/17/94 10:14:00  
49470 CG #-94-533962  
COOK COUNTY RECORDER

PIN #: 15-13-411-007-0000  
Clerk's File #: 89125826

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

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and recorded in the records of Cook COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 16, 1994.

PNC Mortgage Corp. of America  
F/K/A Sears Mortgage Corporation

Rosanne Shoemaker  
Witness

Elizabeth C. Head  
Elizabeth C. Head  
Assistant Vice President

Daniel J. Sivak  
Witness

Daniel J. Sivak  
Daniel J. Sivak  
Assistant Secretary

STATE OF ILLINOIS) ss  
COUNTY OF LAKE )

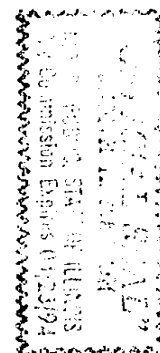
On this March 16, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Julius A. Madison  
NOTARY PUBLIC

When recorded mail to:  
JACKIE V. CLAYTON  
904 S THOMAS  
FOREST PARK, IL 60130

PREPARED BY:  
PNC Mortgage Corp. of America  
Rosanne Shoemaker  
568 Atrium Drive  
Vernon Hills, IL 60061



Lawyers Title Insurance Corporation

93-07492

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as follows:

THE SOUTHWEST 1/4, 11, 12, AND 21 IN JOSEPH  
TOWNSHIP 14 NORTH, RANGE 12,  
COOK COUNTY, ILLINOIS.

DESIGNED:

  
AUTHORIZED SIGNATORY

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