UNOFFICIAL COPY 9453310222 - 83-AF

THE STATE OF Illinois

COUNTY OF

Cook

94 1111 14 11110: 40

KNOW ALL MEN BY THESE PRESENTS:

That the FEDERAL NATIONAL MORTGAGE ASSOCIATION acting herein by and through its duty authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by THE CHIEF FINANCIAL GROUP, 1870 ROSELLE RD, STE 107, SCHAUMBURG, IL 50195 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and fiens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned iten and any and all itens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDESTEDNESS, LIEN'S AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by MARY JANE CASTILLO, DIVURCED AND NOT SINCE REMARRIED

and payable to the order of THE CHIEF F (NA.ICIAL GROUP, AN ILLINOIS CORPORATION, in the sum of \$55,500.00 dated: 2/10/93 and busing interest and due and payable in the monthly installments as therein provided.

LOT 18 IN BLOCK 15 IN HULBERT ST. CHARLES POAD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHLAST 1/4 OF SECTION 8. TOWNSHIP 39, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

P.I.N. #:15-08-228-017

COOK COUNTY RECORDER JESSE WHITE

R2FDRGING 23.00 MAIL 0.50 W 97023102

347 49TH AV. BELLWOOD, IL 6010 ROLLING MEADOWS EXECUTED, to be effective the day of 1994.

My a Plany My A Plany My A POANO, ASST SECRETARY

THE STATE OF VILLEINIA COUNTY OF FAIRFAX

FEDERAL NATIONAL MORTUAGE ASSOCIATION

Asst. Vice-President

Before me, the undersigned a Notary Public in and for said County and State, on this day personally appeared of FEDERAL NATIONAL MORTGAGE ASSOCIATION a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 2 HAY day of MAY 1994

RETURN TO:

PREPARED BY
THE CHIEF FINANCIAL GROUP
1870 ROSELLE ROAD, SUITE 107
SCHAUMBURG, R. 60195
ATTN: JUDITH A PALACIOS

94533102

Notary Public State of Minote VIL 6 / AVIA
Print Name of Notary

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