IONER ACHANGER CORPY 194533160

THE STATE OF INTERPRET

COUNTY OF

Cook

94 JUN 14 AN 10: 56

KNOW ALL MEN BY THESE PRESENTS:

That THE CHIEF FINANCIAL GROUP, AN ILLINOIS CORPORATION, acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by STM MORTGAGE COMPANY, 1250 MOCKINGBIRD LANE, DALLAS, TX 75247, herematter called transferre, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIERS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by CAREY, A SINGLE PERSON NEVER MARRIED KATHLEEN A

and payable to the order of THE CHIEF FINANCIAL GROUP, AN ILLINOIS CORPORATION, in the sum of dated 3.17.18793 and cearing interest and due and payable in the monthly installments as \$101.000.00 therein provided.

Said note being secured by line of even date therewith and duly recorded as Document/Instrument No. 9 3 9 8 0 1 3 4 , in the real property records of Cook County, , in Book/Volume No. , page(s) and secured by the lien(s) therein expressed, or the following described lot, tract, or parcel of land, County, 11116 lying and being situated in Cook

SEE ATTACHED LEGAL DESCRIPTION

RECORDING 23.00 MAIL 0.50 94533160

P. 1. N. #. 05 - 21 - 322 - 047 - 1001 134 GREEN BAY ROAD UNIT 101, WINNETKA, IL 60093

EXECUTED, to be effective the 15th day of May 1994.

THE CHIEF FINANCIAL GROCE

James V. Reiser, Vice President

THE STATE OF ILLINOIS COUNTY OF LAKE

COOK COUNTY eiser RECORDER JESSE WHITE

out V. Williams John H. Williamson, Senior Vice President

Before me, the undersigned a Notary Public in and for said County and State, on this day personally appeared John H. Williamson, Senior Vice President of THE CHIEF FINANCIAL GROUP, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 15th day of May

RETURN TO:

ATTEST:

STM MORTGAGE COMPANY 1250 MOCKINGBIRD LANE DALLAS, TV 7524°

ATTN: CAROLAN KINCHINO

OFFICIAL BEAL CHERYL HAYES PUBLIC. STATE OF ILLINOIS UMISSION EXPIRES 1-27-98

1 Notary Public - State of Illinois

Print Name of Notary

Cheryl Haye My Commission Expires: 61-27-98

Document Prepared by: Judith Palacins The Chief Financial Group 1870 Roselle Road - Suite 107 Schaumburg, IL 60195

A3.

CFG Ln# 2362-93-03 STM Ln # 215131 4

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LEGAL DESCRIPTION RIDER

UNIT NUMBER 1G1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOTS 11 AND 12 IN WHITMAN'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JULY 10, 1914 IN BOOK 130 OF PLATS, PAGE 20 AS DOCUMENT NUMBER 5454153 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID LOT 12, 358.48 FEET SOUTHERLY FROM THE NORTH EAST CORNER OF SAID LOT 12; THENCE SOUTHWESTERLY AT AIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 12, 124.43 FEET; THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 109 DEGREES 59 MINUTES, 16 SECONDS FROM THE NORTH EAST TO THE SOUTH WITH THE LAST DESCRIPT LINE 38.38 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE 3.45 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LOT 11 IN SALD MHITMAN'S SUBDIVISION EXTENDED NORTH; THENCE SOUTH ALONG SAID PARALIFIL LINE, 15.71 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF LOT 11 EXTENDED EAST WHICH POINT IS 6.45 FEET EAST OF THE NORTH EAST CORNER OF SAID LOT 11; THENCE SOUTHWESTERLY 37.34 FEET MORE OR LESS TO A POINT IN THE WEST LINE OF THE EAST 6.66 FEET OF SAID LOT 11, 35 FEET SOUTH OF THE NORTH LINE OF SAID LOT 11; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 6.55 FEET OF SAID LOT 11 82.98 FEET MORE OF LESS TO A POINT 90.33 FEET NORTH OF THE SOUTH LINE OF SAID LOT (1); THENCE EAST PARALLEL TO SAID SOUTH LINE OF LOTS 11 AND 12, 102.24 FEET; NORTHWESTERLY ALONG LINE PARALLEL WITH SAID SASTERLY LINE OF LOT 12, 13.39 FEET TO THE MOST SOUTHERLY CORNER CE EXISTING BRICK BUILDING; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY FACE OF SAID BUILDING (FORMING AN ANGLE OF 90 DEGREES 04 MINUTES 30 SECONDS FROM SOUTH EAST TO THE NORTH EAST AND WITH LAST DESCRIBED COURSE) 59.90 FEET; THENCE NORTHWESTERLY ALONG LINE PARALLEL WITH SAID LASTERLY LINE OF SAID LOT 12, 0.54 FEET TO THE CENTER OF EXISTING 13 INCH BRICK WALL; THENCE NORTHEASTERLY ALONG CENTER OF SAID BRICK WALL 75.02 FEET TO THE EASTERLY LINE OF LOT 12; THENCE NORTHWESTERLY 182.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NUMBER 2185 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 218318895 AS AMENDED BY A CERTAIN INSTRUMENT TO SAID DECLARATION RECORDED AS DOCUMENT NUMBER 22447483 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

94533160

CFG In #2362-93-03 STM In #215131-4