

UNOFFICIAL COPY

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LOAN 910044 ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **FIRST HOME MORTGAGE** having its principal place of business at **7301 N. LINCOLN AVE., LINCOLNWOOD, IL. 60646** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis, Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **MAY 23, 1994** and executed by **JOSEPH SCHUMAN AND IDA SCHUMAN, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document Number **94534628** applicable to the property therein described as follows:

PARCEL 1: UNIT 401 AND PARKING UNIT E-15 IN BUILDING "M" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LANDINGS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25564893, IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22053833 AND SUPPLEMENTED BY 24486213, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **09-15-307-176-1065** DEPT-01 RECORDING **740011** TRAN 2498 06/17/94 12:34:00
09-15-307-176-1015 **66618** * **94-534628**
 Property Address: **9377 LANDINGS #401, DES PLAINES, ILLINOIS 60016** COOK COUNTY RECORDER

Dated at **LINCOLNWOOD** of this **23** day of **MAY** 19 **94**

Assignor: *Vince Mangardi* Attest: *Jack E. [Signature]*
 BY: *Vince Mangardi* Its: *Jack E. [Signature]*
 Its: EXECUTIVE VICE PRESIDENT Its: CLOSING COORDINATOR

STATE OF ILLINOIS DEPT-01 RECORDING **923.00**
 COUNTY OF **COOK** **10001** TRAN 2498 06/17/94 12:47:00
94534628 **66618** * **94-534628**
 COOK COUNTY RECORDER

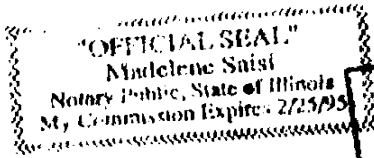
I, **MADELENE SAISI**, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **VINCE MANGARDI**, EXECUTIVE VICE PRESIDENT and **JENNIFER EISLER** respectively of **FIRST HOME MORTGAGE CORPORATION**

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of **FIRST HOME MORTGAGE** for the uses and purposes therein set forth.

Given under my hand and notarial seal this **23** day of **May**, 19 **94**

Madeline Saisi
 Notary Public

This document prepared by:



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SAS - A DIVISION OF INTERCOUNTY 140750AB

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