

# UNOFFICIAL COPY

JAMES A. COLLIER  
8019 STATE  
CHICAGO, ILL. 60619

94534970

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Loan # 051434-9  
Pool # P.I.P. 3-16-94  
INV. 058

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, that STANDARD FEDERAL SAVINGS & LOAN

a Corporation of the State of \_\_\_\_\_, whose address is 4192 S. ARCHER, CHICAGO, IL 60632

in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto CHICAGO CITY BANK & TRUST COMPANY, AN ILLINOIS CORPORATION, NOT PERSONAL BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 21, 1972, AND KNOWN AS \* and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain MORTGAGE dated MARCH 28TH, 19 72, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_, of Page \_\_\_\_\_, as Document No. 21 869 446, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:  
LOT 8 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 9, IN CRAMER'S SUBDIVISION OF THE WEST HALF OF BLOCK 7 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

\*TRUST # 9374

TAX ID# 20341060560000

P.A. 8019 S. STATE STREET  
CHICAGO, IL 60637

IN WITNESS WHEREOF, STANDARD FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO, NOW

~~KNOWN AS STANDARD FEDERAL BANK FOR SAVINGS~~ has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed as of MAY 27, 19 94.

ATTEST:

STANDARD FEDERAL SAVINGS & LOAN  
Corporation Name

By: Charles Luhan Jr  
CHARLES LUHAN JR - ASST. SECRETARY  
Its (Assistant) Secretary

By: Don Kowalski  
DON KOWALSKI - VICE PRESIDENT  
Its (Senior) (Assistant) (Vice) President

STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )

DEPT-01 RECORDING \$23.50  
20003 TRAN 1070 06/17/94 12:16:00  
1664 EP # -94-534970  
COOK COUNTY RECORDER

I, CINDY OVERTON, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DON KOWALSKI, personally known to me to be the (Senior) (Assistant) (Vice) President of STANDARD FEDERAL BANK FOR SAVINGS, a(n) \_\_\_\_\_ Corporation, and CHARLES LUHAN JR, personally known to me to be the (Assistant) Secretary of said Corporation, whose names are subscribed to within the Instrument, appeared before me this day in person and severally acknowledged that such (Senior) (Assistant) (Vice) President and (Assistant) Secretary, they respectively signed and delivered the said instrument of writing as (Senior) (Assistant) (Vice) President and (Assistant) Secretary of said Corporation, and caused the Corporate Seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

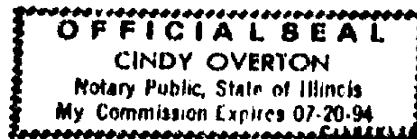
GIVEN under my hand and Notarial Seal this 27th day of MAY, A.D., 1994.

Cindy Overton  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This Instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.  
Attention: \_\_\_\_\_  
1501 Woodfield Road, Suite 400 East  
Schaeferburg, Illinois 60173-1982  
Phone: (708) 619-5535



MS&CORP.REL.08/16/93

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