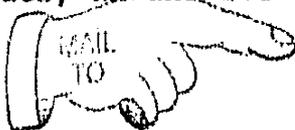


UNOFFICIAL COPY 94534060

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on April 8, 1992, by David A. Mack and Laura E. Mack, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 22nd day of April, 1992 in Document No. 92-269801.



DAVID MACK
323 N. Williams Ave.
Palatine, IL 60067

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on March 03, 1994.

Signed and sealed
in the presence of

FBS Mortgage Corporation

Rebecca Soland
Rebecca Soland, witness

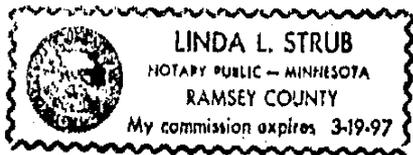
Gail L. Kilgore
Gail L. Kilgore, Asst. Secretary

Randall J. Cline
Randall J. Cline, witness

This instrument prepared by: Jan Kuehn
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

On March 03, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.



Linda L. Strub
NOTARY PUBLIC

Loan Number 503401 - D A Mack
CS205

23.50
rm

Box 163

ATC 17162
9411210

94534060

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

ATTACHMENT

LOT 1 IN BLOCK 17 IN WINSTON PARK NORTH WEST UNIT NO. 2 BEING A
SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ACCORDING TO THE
PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS,
AS DOCUMENT 17538792 AND RE-RECORDED ON JUNE 20, 1959, AS DOCUMENT
17585144 IN COOK COUNTY, ILLINOIS.
02-13-315-001

Loan Number: 503401 - D A Mack
CS219

DEPT-01 RECORDING \$23.50
T41111 TRAM 5721 06/17/94 10:49:00
49569 : CG *-94-534060
COOK COUNTY RECORDER

94534060
94534060
94534060

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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