

RELEASE OF MORTCAGE N CONTORFT DC A 15 CT C F

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERIC	A and the holder	of a mortgage
Interest in the following described premises, situated in the County of	COOK - 212 B	retr Cr
and State of Illinois, to wit:	Arlington	Heights, L

LOT 13 IN CAKSBURY ON THE PARK, BEING A SUBDIVISION OF PART

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	OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE WEST 1/2 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1989 AS DOCUMENT 89481454, IN COOK COUNTY, ILLINOIS.
	PIN. #08-10-115-012-0000
	for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
	hereby acknowledged riges hereby Remise, Convey, Release and Quit-Claim unto
	LOU GERALDI ANT OAN GERALDI, his wife
7	of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the, A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of, County in the State of Illinois, in Volume of Records, on page, as Document No. 9 1 14 1 362, and a certain Assignment of Rents bearing date the day of, A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Regis ray of Titles of County in the State of Illinois, in
)	Volume of Records, on page, as Document No
-	IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and ness presents to be signed by its Assistant-Vice President, and attested to by its Assistant Secretary, this 22nd day of December 1992
j	ST. PAUL FEDERALBANK OH SAVINGS
	Du //ele/ M MANAGER . Angistant ding Prosident
Į	Helen N Novicki Assistant Secretary Larry L Lipps
	STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, (10) HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before mo this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to outhority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
	voluntary act and deed of said corporation for the uses and purposes therein set forth.
	Given under my hand and notarial seal, this 22nd day of December A.D. 19 92. This instrument was prepared by
	b weinberg Notary Public
	ST. PAUL FEDERAL BANK FOR SAVINGS B700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 DAVID D. MICHAELY DAVID D. MICHAELY
	NOTARY PULLIZ, STATZ OF ILLINOIS My Commission, Expires 07/08/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR

2019 JUN 84

BOX 163

UNOFFICIAL 10.1744 10.

X BOX 204 XXXXXXXX

Release of Mortgage

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

Loan No.

Address 212 Brett Ct

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