

RELEASE OF MORTGAGE ON TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Certain items are not to be recorded in this form.  
All mortgages, including merchandise and finance, are excluded.

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

94534203

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Federal Home Loan Mortgage Corporation

of the County of Douglas and State of Nebraska for and in consideration of the payment of  
the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby  
REMISE, RELEASE, CONVEY and OUTFEASANT unto Charles A. Palmgren and Holly  
(NAME AND ADDRESS)  
Palmgren, his wife, 1933 Hanover Lane, Flossmoor, IL 60422

DTC 12918

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of  
September, 1980, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book 87465051 of records, on page 86441563, as document No. 86441563, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

87465051

94534203

TRACT 30 IN FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES,  
BEING A SUBDIVISION OF THE SOUTH 2150 FEET OF THE EAST 1/4 OF THE  
SOUTH WEST 1/4 OF SECTION 7, AND THE EAST 40 FEET LYING NORTH OF THE  
SOUTH 2150 FEET OF SAID EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION  
7, ALSO THE WEST 674.71 FEET OF THE SOUTH EAST 1/4 OF SECTION 7, ALL  
BEING IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1942 AS  
DOCUMENT 12901128 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal, this 19th day of May, 1993.

FIRSTIER SAVINGS BANK, F.S.B. (SEAL)

Carol L. Wasenius (SEAL)  
Carol L. Wasenius, Officer-Loan Servicing

27.50

1163

# UNOFFICIAL COPY

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) SS.

I, Verlaine A. Mundy,  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Carol L. Wasenius,  
Carol L. Wasenius, personally known to me to be the same person whose name is Carol L. Wasenius, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such officer signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of May 1993

 GENERAL NOTARY-State of Nebraska  
VERLAINE A. MUNDY  
My Comm. Exp. Dec. 14, 1993

Verlaine A. Mundy  
Notary Public

Commission expires 12-14-93

RENT-01 RECORDING \$27.50  
TRAN 4334 06/17/94 10:21:00  
94366 & DM 4-94-534203  
COOK COUNTY RECORDER

7052-8010

94534203

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: