## UNOFFICIAL COP

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

94534260

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SIXTY-SEVEN THOUSAND

and NO/100 dollars (\$67,000.00), dated MARCH 4,1991, and executed by JAMES J GALLAGHER

MARGARET M GALLAGHER, HUSBAND AND WIFE payable to

BANCPLUS MORTGAGE CORP.

DEPT-OF RECURDING \$25.30 . TAVERY TRAM 4334 06/17/94 10:32:00

\$5423 \$ DW W-94-534260

COUR COUNTY RECORDER

MAIL TO

AND SUBSEQUENTLY ASSIGNED TO

more fully described in a MORTGAGE , duly recorded in DOC # 91113197, , of the MONTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

SEE EXHIBIT "A" ATEN HED HERETO AND MADE A PART HEREOF.

James Dallashen 14311 S. Greenland Ave. Orland Party L GONGZ

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is helely acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JUNE 18, 1993.

c/LUS Mortgage Corp.

RACHEL CUELLAR VICE PRESIDENT

94534260

Attest:

assistant secretary

STATE OF TEXAS

COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant, Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JUNE 18,

Notary Public in and for the

State of Texas My Commission Expires

Requested By:

PAMELA J. WRIGHT Hotery Public State of Texas My Comission Emires 10-24-95

P WRIGHT PFDT:93-05-07 Inv. No. 1656462769
Loan No. 10482027 PF20 - 6017 - 101192

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Aroperty of Cook County Clark's Office

## **UNOFFICIAL COPY**

DOOR OF CHIE NORTH 5 FEET OF LOT 39 AND ALL OF LOTS 40, 41 AND 42 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJUINING LOT 42 IN BLOCK 4 IN THE PEOPLE'S ORLAND PARK ADDITION TO ORLAND PARK, BEING A SUBDIVISION OF THAT PART NORTH AND WEST OF THE WABASH RAILROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ST CORTS OFFICE TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94534260

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