

THIS DOCUMENT PREPARED BY AND WHEN RECORDED MAIL TO:

COOK COUNTY, ILLINOIS FILED FOR RECORD

91 JUN 17 PM 1:25

94535725

NAME ADDRESS CITY & STATE

KRISSA HUSSAIN HARRIS BANK GLENCOE, N.A. 333 PARK AVENUE GLENCOE, ILLINOIS 60022

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK GLENCOE, N.A. ("Assignor"), with an address of 333 PARK AVENUE, GLENCOE, IL 60022, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST & SAVINGS BANK ("Assignee") with an address of 111 W. MONROE ST., CHICAGO, IL 60603 all of its right, title and interest in that certain indenture of mortgage executed by GERALD J. CALVACCA, SR. AND DIANE M. CALVACCA, HUSBAND & WIFE, as mortgagor, and dated June 16th, 1994 encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

SEE ATTACHED

COOK COUNTY, ILLINOIS FILED FOR RECORD

P.I.N. 09-10-301-088-0000

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Property Address: 9606 REDING CIRCLE DES PLAINES, ILLINOIS 60018 P.I.N. _____

which mortgage was recorded in the office of the Recorder of COOK County, IL [in Book Page _____] [as Document Number 94535725], together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 16th DAY OF June, 1994

STATE OF ILLINOIS COUNTY OF COOK } SS

ASSIGNOR:

HARRIS BANK GLENCOE, N.A.

I, KRISSA HUSSAIN a Notary Public, in and for said County, in the State aforesaid, do hereby certify that

LISA SEFTON HARRIS BANK GLENCOE, N.A. NATIONAL ORGANIZATION, who is personally known to me to

By: Lisa Sefton LISA SEFTON MORTGAGE LOAN OFFICER

be the same person whose name is subscribed to the foregoing instrument as such MORTGAGE LOAN OFFICER appeared before me this day in person and acknowledged that signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the use and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of June, 1994

(SEAL)

Krissa Hussain

KRISSA HUSSAIN

Type of Print Name

OFFICIAL SEAL Krissa L. Hussain Notary Public, State of Illinois My Commission Expires 2/8/98

My Commission Expires: February 8th, 1998

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BOX 333-CTI

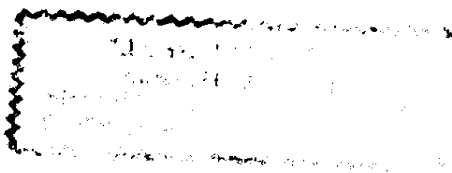
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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

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PARCEL 1:

THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 10 (SAID EAST LINE ALSO BEING AN EAST LINE OF SAID LOT 1) 504.21 FEET SOUTH OF THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG SAID EAST LINE A DISTANCE OF 90.00 FEET; THENCE WEST PARALLEL WITH THE MOST SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 268.42 FEET; THENCE NORTH AT RIGHT ANGLES TO THE MOST SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 89.86 FEET; THENCE EAST PARALLEL WITH THE MOST SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 273.36 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20076197 AND AS AMENDED BY LETTER OF AMENDMENT RECORDED JANUARY 21, 1969 AS DOCUMENT NUMBER 20734489 OVER AND UPON:

- (1) THE NORTH 33 FEET OF LOT 1
- (2) THE WEST 33 FEET OF LOT 1
- (3) THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
- (4) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
- (5) THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON THE EAST LINE THEREOF OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
- (6) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
- (7) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART FALLING IN PARCEL 1, ALL IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTION 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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