

# UNOFFICIAL COPY

94535927

ILLINOIS  
RELEASE DEED  
Loan No.: 906964-2  
PIF: 12/28/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: JEFFREY S. KORBEL, A BACHELOR

Name of Mortgagee:  
MIDWEST FUNDING CORPORATION  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC# 88142401, DATED APRIL 5, 1988  
Address of Property: 8305 S 77th Court  
Bridgeview IL 60455  
Tax ID No.: 18-36-305-003

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: January 14, 1994

94535927

HOUSEHOLD BANK, F.S.B.

Ellen Kukla  
ELLEN KUKLA, Asst. Vice President

DEPT-01 RECORDING \$23.50  
T00014 TRAN 1971 06/17/94 09:29:00  
#6604 # AR \*-94-535927  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On January 14, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared ELLEN KUKLA, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this January 14, 1994.

Alison Smith  
Notary Public/Commission Expires:

OFFICIAL SEAL  
ALISON SMITH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 30, 1997

When recorded, please return to: Jeffrey S Korbel  
8305 S 77th Court  
Bridgeview IL 60455

IL501  
PY2

415 7192

23.50  
D1

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Loan No.: 906964-2

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 98 IN FRANK DELUGACH'S GERTRUDE HIGHLAND'S BEING A SUBDIVISION OF  
THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP  
38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

LG001  
PY2

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Property of Cook County Clerk's Office

2025/01/15