## UNOFFICIAL COPY

94535133

FILE #94-9870 COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FLEET MORTGAGE CORP. ) PLAINTIFF, ) -vs- )	No.
FREDDIE E. DAVIS, JR.; LUISA ) DAVIS; PEVERLY SAYKO; UNKNOWN ) OWNERS AND NON-RECORD CLAIMANTS ) DEFENDANT(S). )	9400005389
NOTICE OF F	47 (1) ABA J MARI 1
in said Court.  AND FURTHER SAYETH:	y certify that the above in the above Court on or Foreclosure and is now pending  . DEPT-01 RECORDING \$23.00  . T\$6666 TRAN 0271 06/17/94 11:10:00  . \$8227 * LC = \$4-535133
2. The following mortgage is Mortgage dated OCTOBER 10, 1989 of DRAPER AND KRAMER, INCORPORATED a COOK COUNTY RECORDER'S OFFICE as d legal description and common address.	made by FREDDIE E. DAVIS, JR. to nd recorded on OCTOBER 16, 1989 ocument number 89488431 having a
LOT 32 AND 33 AND LOT 34 (EXCEPT TIN BLOCK 7 IN THE SUBDIVISION OF LYING NORTH OF THE INDIAN BOUNDARY NORTH, RANGE 13, EAST OF THE THICOUNTY, ILLINOIS. COMMONLY KNOWLLINOIS 60429.	THAT PART OF THE NORTHEAST 1/4, LINE, IN SECTION 12, TOWNSHIP 36 RD PRINCIPAL MERIDIAN, IN COOK
PERMANENT INDEX NUMBER 28-12-201-0 SIGNATURE:	

PREPARED BY AND MAIL TO: SHAPIRO & KREISMAN Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (708) 498-9990 (708) 291-3434 FAX

In Cook County: Deposit in Recorder's Box #254

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