BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE FILED Y IST WAS FILED.

94535332

00PT-11 140013 Than 5538 No. 17/74 00: 47:00 14400 # 64FF #--24-535332 COOK L'UUNTY MECHANEN

Above Space for Recorder's Use Only

f the County of and State of	
o indebtedness secured by theI'AOPERTY	hereinafter mentioned, and the cancellation of all the notes
	the receipt whereof is hereby acknowledged, do .E.S. hereby
EMISE, RELEASE, CONVEY, and QUIT CL MORTON GROVE, 11 60053	A)M unto RUTH KLIGERMAN, A WIDOW, 8923 OCTAVIA,
oirs, legal representatives and assigns, all	the right title, interest, claim or demand whatsoever
Line Terms	by a certain NORTGAGE, bearing date the 23RD day of COF TITLES corder of County, in the State of
	, as document Nr. 3915104, to the premises
erein described as follows, situated in the Count	y of, State of
Inois, to wit:	<u>C</u> 1/2

of 13, ed MI or 1632526.

Permanent I	Real Estate Ind	lex Number(s): _0	99-13-423-002	
Address(cs)	of premises:	8923 OCTAVIA	MORTON GROVE, IL 60053	
1	:			
Witness _9	OUR_hand_S_	and seal <u>8</u>	, this 31ST day of MARCH	_ 1994.
111	i			
•			(Spel Bin	49E411
		Contract of the Contract of th	THE C. BRIARS, VICE PRESIDENT	(SEAL)
		Contract of the Contract of th	JANE C. BRIARS, VICE PRESIDENT	

AFFEDAVIT SUBJECTION

(RESIDOGS (MA SMAN)

201 STATE STREET, P.O. BOX 307, HAMPSHIRE, IL 60140

STATE OF ILLINOIS) ss.	,
COUNTY OF KANE) .	•
THE UNDERSTINED	ر المحمد	a notary public
in and for said County, in the State aforesaid, DO	HEREBY CERTIFY th	at JANE C. BRIARS
personally known to me to be the VICE	President of FIRST A	MERICAN BANK
a N. ILLINOIS BANKING corpora	tion, and <u>DAWN M. K</u>	IMBALL, personally
known to me to be the <u>VICE PRESIDENT</u>	of said corporation, a	nd personally known to me to be the
same persons whose names are subscribed to the	forego'ng instrument, a	ppeared before me this day in person
and severally acknowledged that as such <u>VI</u>	CE President	and VICE PRESIDENT they
signed and delivered the said instrument and cause	ed the corporate scal of	said corporation to be affixed thereto
pursuant to authority giver, \mathbf{p}_f the Board of $\underline{\mathbf{DIR}}$	ECTORS of said co	orporation, as their free and voluntary
act, and as the free and voluntary act of said corpor	ration, for the uses and p	ourposes therein set forth.
GIVEN under my hand and MOTARIAL.	seal this 31ST	day of MARCH 1994
	- Juricia	NOTARY PUBLIC
0,		" OFFICIAL MEAN
	Commission Expires	PATISTO A SAME OF THE SAME OF
	C	A MA PAGE BROWN SAN AND A CONTRACT OF THE SA
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	77%	
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		4
		CONTROLS OF THE STATE OF THE ST
-		$O_{\mathcal{K}_{\alpha}}$

RELEASE DEED 3032 By Corporation

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ADDRESS OF PROPERTY:



GEORGE E. COLET LEGAL FORMS

MAIL TO: RUTH KLIGERMAN BETH KLIGERMAN 8923 OCTAVIA MORTON GROVE IL 60053

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, RUTH KLIGERMAN, being first duly sworn (Name and Title)
upon oath, states:
1. That notification was given to North Kligerman h. wirlow
895 Octavia Norton Grove who are the owners of record
on Certificate No. 723344 , that a release of
document number 1677842 was presented for
filing on 6-17-94
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would couse the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I. Durh Khigerman, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Suth Kligerman
ALLIANC
Subscribed and sworn to before me by the said Ruth Alegerman this 6 th day of Control
19 94.
Lunn Beth ashett
Togary Public

FORM 3001

LYNN BETH OSHEFF

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. SEPT. 11,1994

UNOFFICIAL COPY

Property or Cook County Clerk's Office