



**HARRIS BANK**

**WINNETKA N.A.**

620 Green Bay Road - P.O. Box 216  
Winnetka, Illinois 60093  
(708) 441-4444  
"LENDER"

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE**

DEPT-11  
T#0013  
#4434 # AP # -94-535365

<b>GRANTOR</b> Martha M. Myers David V. Myers	<b>BORROWER</b> Martha M. Myers David V. Myers 34533355
<b>ADDRESS</b> 1149 Spruce Street Winnetka, IL 60093 TELEPHONE NO.	<b>ADDRESS</b> 1149 Spruce Street Winnetka, IL 60093 TELEPHONE NO.
<b>IDENTIFICATION NO.</b>	<b>IDENTIFICATION NO.</b>

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
ATT	VARIABLE	\$585,000.00	03/23/92	03/23/99	vja	805-429-0

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Winnetka, N.A. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REUSE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23RD day of MARCH, 1992, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 92275729 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-20-101-005  
Address(es) of Premises: 1149 Spruce Street  
Winnetka, IL 60093

DEPT-11 123.50  
T#0013 TRAN 5553 03/17/94 15:23:00  
#4434 # AP # -94-535365  
COOK COUNTY RECORDER

Witness its hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_

MORTGAGEE: Harris Bank Winnetka, N.A.  
By: Ann T. Tyler  
Title: Vice President  
Attest: \_\_\_\_\_  
he: \_\_\_\_\_

(Seal)



This instrument was prepared by and after recording return to:  
Harris Bank Winnetka, N.A.  
520 Green Bay Road  
Winnetka, IL 60093

STATE OF IL  
COUNTY OF COOK  
I, Victoria J. Adams, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Victoria J. Adams personally known to me to be the Vice President of HARRIS BANK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Victoria J. Adams of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this May 1994 day of \_\_\_\_\_  
Commission expires: \_\_\_\_\_  
**"OFFICIAL SEAL"**  
**JAMES T. McCARTNEY**  
Notary Public, State of Illinois  
My Commission Expires 03/31/98

Victoria J. Adams  
Notary Public

# UNOFFICIAL COPY

~~SCHEDULE 1~~

THE SOUTH 1/2 OF BLOCK 4 (EXCEPT THE EAST 235 FEET THEREOF AND EXCEPT THE WEST 100 FEET THEREOF) IN WINNETKA LAND ASSOCIATION SUBDIVISION OF THE NORTH 1/2 OF THE WEST 90 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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