## 945 JANOFFICIAL COPY

PREPARED BY: OAKBROOK, IL 60521

Poul # 239939 Loan # 0525261

AND WHEN RECORDED MAIL TO:

INVESTORS SAVINGS BANK, F.S.B. 6465 WAYZATA BOULEVARD, SUITE 990 BT. LOUIS PARK, MN 55426 - DEPT-01 RECORDING \$23.50 - T#8888 TRAN 5873 96/17/94 10:33:00 - #9825 # JL \*\*-- タ4ー536431 - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECF!VED, the undersigned hereby grants, assigns and transfers to

PRINCIPAL PERIDENTIAL MORTGAGE, INC.

AN IOWA COMPORATION

711 HIGH STPAET

DES MOINES, IA 50/92-0720

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by:
LEONARD ROSZAK (UNIAFRIED) Single Never Married

and dated SEPTEMBER 10, 1993, to INVESTORS SAVINGS BANK, F.S.B., its Successors and/or Assigns a corporation organized under the laws of the United States of America and whose principal place of business is 200 East Lake Street, Wayzata, MN 55391 and reported in Book/Volume No.

page(s)

, as Draw tent No. 93731806 Filed September 14, 1993 County Kerolds, State of Illinois described hereinafter as follows:

LOT 11 IN BLOCK 6 IN DANIEL KANDICH'S J'STICE PARK ESTATES FIRST ADDITION, A SUBDIVISION OF THE SOUTH THEE QUARTERS OF THE EAST HALF OF THE EAST HALF OF THE BAST HALF OF THE BAST WEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE PHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-35-111-012

PIN # 18-35-111-002

Commonly Known As: 8115 S. 84TH COURT, JUSTICE, ILLINOIS 60458

TOGETHER with the note or notes therein described or referred to, the money due and to be some due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

INVESTORS SAVINGS BA

ROBERT J. SMILEY

ITS: ASSISTANT VICE PRESIDENT

BY: Muley c

STATE OF MINNESOTA COUNTY OF HENNEPIN

ITS: ASSISTANT SECRETARY

MAY 19 94 by ROBERT J. SMILEY

SHIRLEY QUIST the ASSISTANT VICE PRESIDENT

and ASSISTANT SECRETARY of INVESTORS SAVINGS BANK, F.S.B.

a Corporation under the laws of the United States of America, on behalf of the Corporation.

Notary Public ASSIGNT2119109 MANAGEMENTAND AND ENGLAND AND ENGLAND AND PUBLIC MINNESOTA

HEMMERIN COUNTY

10 Expires Mar. 29, 1996

3500

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

94536131