

PREPARED BY:

UNOFFICIAL COPY

BOX 392

19 / 99 / 15

AND WHEN RECORDED MAIL TO

94536535

NAME PLATINUM HOME MORTGAGE CORPORATION
ADDRESS 2200 HICKS ROAD, SUITE 101
CITY & ROLLING MEADOWS, IL 60008
STATE

94536535

DEPT-01 RECORDING \$23.00
T80000 FROM 8189 06/17/94 11:34:00
\$3326 # C.O. # - 24 - 94536535
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 12-1112
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 1994

, executed by
, SINGLE

JOSE RIVERA; NORMA RIVERA, HUSBAND AND WIFE; JOSE LUIS RIVERA
NEVER MARRIED PERSON

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS and who's principal place of business is
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s) County Records.

State of ILLINOIS described hereinafter as follows:

LOTS 10 AND 11 IN BLOCK 19 IN H.O. STONE AND COMPANY'S WORLD FAIR
ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND
SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF
RECORDED JANUARY 21, 1929 AS DOCUMENT 1026245, IN COOK,
COUNTY, ILLINOIS

P.I.N # 15-04-116-057

and
15-04-116-055

94536534

94536535

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

By: WILLIAM W. GIAMBRONE

Its: PRESIDENT

On MAY 27, 1994 before me,
the undersigned, a Notary Public in and for said County and State, per-
sonally appeared WILLIAM W GIAMBRONE
known to me to be the PRESIDENT
and known to me to be

By:

Its:

Witness:

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public
DUPAGE

County, IL

My Commission Expires

"OFFICIAL SEAL"
Christine A. Seery
Notary Public, State of Illinois
My Commission Expires 9/14/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300

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Property of Cook County Clerk's Office

94536535