ILLINOIS RELEASE DEED

Loan No.: 843431-8

Prepared by: Jeffrey Lanigan Household Mortgage Services

100 Mittel Drive . DEPI-01 RECORDING \$23,50

PIF: 05/18/94

Wood Dale, IL 60191 [\$8000 TRAN 8189 06/17/94 12:03:00

43489 4 C. F. X - 94 - 5366692

KNOW ALL MEN BY THESE PRESENTS

COOK COUNTY RECORDER

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: PATRICK J. KELLY, A BACHELOR

Name of Mortgagge:

UNITED SAVINGS ASSN OF TEXAS FSB

The mortgage is Accorded with the Register of Titles/Recorder of Deeds

COOK COUNTY , ILLINOIS

Document No., Volumi, Page, Mortgage Date:

DOC# 92-484528, DT JULE 29, 1992

603 W Albion Avenue Address of Property:

Chicago IL 60631-####

Tax ID No .:

10-31-409-002

Legal Description of Property: PLEADE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF of County

Dated: May 23, 1994

HOUSEHOLD BANK, F.S.B.

ELLEN KUKLÁ, Asst. Vice President

94536692

State of Illinois) County of DuPage)

On May 23, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally known cone or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this May 23, 1994.

Notary Public/Commission Expires:

જુન્સલ્લા "OFFICIAL SEAL"

Nick R. Soblinski Notary Public, State of Illinois My Commussion Expires 9/18/97

Sucrementation in the committee of the c

When recorded, please return to: Patrick J Kelly

Dabrowski & Krasnik 6121 N Northwest Hwy. Suite 103

Chicago, IL 606

3740 N Nottingham Chicago

IL 60634

IL501 JXL

4N1N

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

843431-8 Loan No. :

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 5 IN THE SUBDIVISION OF LOTS 10, 11. AND 12, IN SWANSON'S RESUBDIVISION OF BLOCK 51 IN NORWOOD PARK, IN THE SOUTHEAST PIAN, IN

COOK

CO QUAPTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIPIAN, IN COOK COUNTY, ILLINOIS.

LG001 JXL

94536593

UNOFFICIAL COPY

Property of Cook County Clerk's Office