| \(\) Mortgage — Home Equity Line of C | UNOF | FICT | PLD C | Ulu Bent Fluenciei Curperal Leipolate Service Center I 100 mar Meil Reichard Milleran 49546 AT Eriota Coponate Constra OLEMATIONS DEN | ER LOW BOH |
|--|--|---|--|---|--|
| THIS IS A MORTGAGE between the Mortgagee Additional terms of the Mortage Mortgage and the Mortage Mort | igage appear on the othe | er side. | whose name app | ears at the top of this Mort | - |
| The Mortgagor mortgages and wa | | and located in the | C1Ey | OIELK-Grove-Vill. | a.g@ounty of |
| COOK State of Minotols, 6 COOK STATE OF MINOTOLS, 6 COMMISSION WINSTON GROVE S TOWNSHIP 41 NORTH, RANGE ACCORDING TO THE PLAT THE SEPTEMBER 20, 1984, AS DO | TO EAST OF THE THE REOF RECORDED IN CUMENT NUMBER 27, | IIRD PRINCIPA THE RECORDER | I MERINIAN I | IN COOK COMMITY THE | INDIC |
| ν οτ | 94536766 | | | | |
| PIN# 07-26-414-028 | | COMMON ADDRE | SS: 1884 GIBS ELK GROVE | ON DRIVE VILLAGE, IL 60007 | , |
| together with all easements, improvement and profits from this land, and all fixture future attached to or used in connection. This Mortgage is given to secure the Mortgagor now and hereafter two sithe Mortgagor. | es, including all plumbing with this land (the "PROP) of DEBT, which includes the | g, heating, air cond ERTY") se nevment of all in | debtadness and th | ating equipment, that are n | ow or in the |
| Documents and Agreement | | | | | |
| including all extensions, renewals, and m | | | | · · · · · · · · · · · · · · · · · · · | |
| unless the limit is increas d recorded Under the terms of the Agrec- future advances to Mortgagor upon dem where this Mortgage has been recorded, Agreement. | incal the Mortgagee has | s the absolute obli n is terminated. Me | gation in certain ci ortgagee will recor | ircumstances to make, and d in the Office of the Regist | shall make. |
| This Mortgage is given to secure a realso future advances, whether such advativenty (20) years from the date hereof, to although there may be no advances man hereby outstanding at the time any advanture advances, from the time of its filing total amount of indebtedness secured hereby (including disbursements which it thereof) at any one time outstanding sha Mortgage may make under this Mortgage taxes, special assessments or insurance valid and have priority over all subseque real estate not yet due and payable, to Additional Provisions. Mortgager grants this Mortgage to Mortg State of Illinois, which said rights and ben | ances are obligatory or to the same extra as it subte at the time of the axence is made. The lien of ego or and are included in the lien of ego or are and are | to be made at the citic thuture advances cution of this Mortgage shall der's or registrar's rease from time to be under this Mortginia set forth aboviother document we incress on coing statumum ericand security and benefit, and benefit, and benefit, and benefit, and benefit, and | option of the Mortg is were made on the jage and although be valid as to all office in the countime, but the total age, the Agreeme e, plus interest the ith respect hereto, disbursements. This ory tiens, exceptined hereby. | agee, or otherwise, as are of date of the execution of this there may be no indebtednindebtedness secured hereby in which the property is impaid balance of indebtednint or any other document preon and any disbursement including but not limited to is Mortgage is intended to ag taxes and assessments le | made within s Mortgage, ses secured by, including ocated. The sess secured with respect s which the payment for and shall be vied on the |
| | | |) | | |
| | | | | | |
| Additional Provisions. | · · · · · · · · · · · · · · · · · · · | | | 1 RECORDING TRAN 5723 06/17/94 | \$23.00 |
| | | | | + CG *-94-5 | 36766 |
| | | | | - CONTT RECURDER | |
| Each Mortgagor agrees to all of the | terms of the Mortgage A | greement, which a | ppear on the othe | r side. | <u></u> |
| The Mortgagor has executed this Mo Witnesses: | ringage as of5_1 | 8== , 19 <u>94</u> Mortgagors: | · | . 20' | , in |
| Signature: X | | Signature: X | Nichau | (Brace | |
| Name: | | | ichard S. Br | | |
| Signature: X | | | 884 Gibson D | | |
| Name: | | | | lage, I1 60007 | <u></u> |
| | | Address: | Simone Brown 1884 Gibson D | rive | |
| STATE OF ILLINOIS |) | | EIK Grove Vil | lage. Il 60007 | |
| COUNTY OFCook | ; ss. } | | | | |
| Richard S. Brown and Simo | | | ···· | | certify that |
| Richard S. Brown and Simo known to me to be the same person whose | se name is/are subscribe | d to the foregoing | | red before me this day in pe | |
| ackhowledged that <u>they</u> | | | | signed and de | livered the |
| instrument as their and purposes therein set forth. | "OFFICIAL | L SEAT." | • | free and voluntary act, fo | |
| This instrument prepared by: Cliff Scott Rudnick | NOTARY PUBLIC, ST. My Commission Ex | VARDI ATE SIPRRINONSI | bills are to be sen | , | |
| 105 S. York Street | | | | | |
| Elmhurst, [] 60126 | | TIGOR TITLE | NSUM | - An | |

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