

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 31 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 32 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 51 IN FREDERICK H BARTLETT'S "CENTRAL CHICAGO" BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 4 AND IN THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91536811

PIN #19-09-222-041-0000 19-09-222-050-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged do hereby Remise, Convey, Release and Quit-Claim unto RICHARD A ROSS AND TERRY L ROSS, HIS WIFE

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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20th day of JUNE A.D. 19 91, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 91313988, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 13th day of June 19 94

COOK COUNTY RECORDER DEPT-01 RECORDING 1111 TRAM 524 06/17/94 12:33:00 00:33:00 11890142

By: Helen N. Novicki Assistant Vice President HELEN N. NOVICKI Attest: James E. Hunt Assistant Secretary JAMES E. HUNT

STATE OF ILLINOIS SS. COUNTY OF COOK

91536811

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13th day of JUNE A.D. 19 94

This instrument was prepared by

MICHAEL J. O'CONNOR / S. HARDMAN ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Sandra A. Cooper Notary Public

OFFICIAL SEAL Sandra A. Cooper Notary Public, State of Illinois My Commission Expires 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Box 204

94536811

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 21-011890142

Name **Richard and Terry Ross**

Address **4917 S Lamon**

Chicago IL 60638

Loan Repaid 5/24/94