

UNOFFICIAL COPY

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H.O. 51403144R

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: TOM KANE
Address:
Property Appraisers Parcel Identification (Folio) Number(s):
Grantee(s): S S # (s)

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

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LCK 97

94536930

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS: That **BRITE MORTGAGE, INC.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part,
in consideration of the sum of **TEN** Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **25TH** day of **MAY, 1994**

made by
JANET GRACE SANDERS, A MARRIED WOMAN

and recorded as Instrument Number _____ on _____ in book _____
page _____ of Official Records in the County Recorder's Office of **COOK** County, describing land therein as:

THE WEST 1/2 OF LOTS 5 AND 6 IN BLOCK 13 IN THE VILLAGE OF THORNTON, BEING A SUBDIVISION OF (EXCEPT THE WEST 20 ACRES) THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PERMANENT ID# 29-34-121-013

Together with the note(s) or obligation(s) described in said Mortgage, and the money due and to become due thereon, with interest from the **31ST** day of **MAY, 1994**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **25TH** day of **MAY, 1994**
BRITE MORTGAGE, INC.

Attest: Tom Kane
TOM KANE

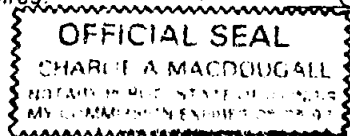
By: Carla Madura
CARLA MADURA
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this **25TH** day of **MAY, 1994** by **CARLA MADURA** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-5-97
(Seal)

Charles A. MacDougall
Notary Public



INSET MORTGAGE DOC. #

23-00

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(11/08/2008)

DEPT-01 RECORDING \$23.00
TRM011 TRM 249 11/17/08 12:54:00
\$0513 * -536930
COOK COUNTY IL REC'D

Property of Cook County Clerk's Office

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