

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS HOUSING DEVELOPMENT AUTHORITY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto BOOKER WASHINGTON AND ANNIE WASHINGTON, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 21ST day of DECEMBER, A. D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 85345728

and through mesne assignments

of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by assignment dated DECEMBER 21, 1985 and recorded in said County and State in Book of Records on Page as Document 85345729, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6/07/93 RECORDED AS DOCUMENT NO. 93-427052.

LOTS 73 AND 74 IN WILLIAM WITHEPALL'S SUBDIVISION OF BLOCK 2 OF NORTON'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 5724 06/17/94 12:48:00  
#9831 + CG \*-94-536971  
COOK COUNTY RECORDER

PERMANENT TAX NO.: 20-27-204-022  
PROPERTY ADDRESS: 7175 S. ST. LAWRENCE, CHICAGO, IL 60619

94536971

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

LASALLE TALMAN HOME MORTGAGE CORPORATION  
IN TESTIMONY WHEREOF said

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

9TH day of JUNE, A. D. 19 94

This instrument prepared by LASALLE TALMAN HOME MORTGAGE CORPORATION

Name H. KLODZINSKI  
LASALLE TALMAN HOME MORTGAGE CORP  
Address 4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: PAMELA TAYLOR, ASST VICE PRESIDENT  
Attest: RENEE B. DETTMAN, LOAN SERV OFFICER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

31.00

00313691

# UNOFFICIAL COPY

State of ILLINOIS

S.S. 3, \_\_\_\_\_

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
PAMELA TAYLOR, ASST. VICE PRESIDENT  
LASALLE TALMAN HOME MORTGAGE CORPORATION\*

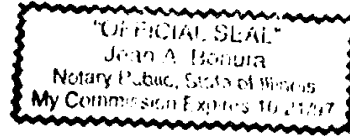
and RENE B. DEITMAN, LOAN SERV. OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

AVP and LSO, respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 9TH day of JUNE 19 94

*Jean A. Bonura*

Notary Public



Property of Cook County Clerk's Office

94536971

Box \_\_\_\_\_

SATISFACTION OF MORTGAGE

*note to:*

TO  
HOOKER AND ANNIE WASHINGTON  
PO BOX 438442  
CHICAGO IL 60643