LOAN NUMBER 30-063844-2 P/O 01/05/94

Sport

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ROBERTO HERRERA, JR. AND PATRICIA A. HERRERA, HIS WIFE, TO UNITED SAVINGS OF AMERICA on THE 26TH DAY OF SEPTEMBER, 1988, and recorded AS DOCUMENT NO. 88447864, of the records of COOK County in the State of ILLINOIS on THE 29TH DAY OF SEPTEMBER, 1988, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on Me.ch 2, 1994.

**GMAC MORTGAGE CORPORATION OF IOWA** 

Marieta L. Crawford, Assistant Vice President

Jill & Junk, Assistant Vice President

STATE OF IOWA

98

COUNTY OF BLACK HAWK

DEPT-01 RECORDING \$23.50 T\$0014 TRAN 1973 06/17/94 09:45:00 \$6656 ‡ AR ※-94-536039

COOK COUNTY RECORDER

On March 2, 1994, before me, a Notary Public in and for the County of Black Hawk, State of lowa, personally appeared Marieta L. Crawford and Jill E. Junk to me personally known to be the Assistant Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF IOWA; that the Seal affixe I to said instrument is the Seal of said Corporation, and that said instrument was signed and seried on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

945345039

Susan M. Denton

Notary Public in and for said County and State

My Commission expires: March 18, 1995

LEGAL DESCRIPTION: LOT 23 IN BLOCK 7 IN MCINTOSH BROTHERS WESTERN AVENUE BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 TO 8 INCLUSIVE IN IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER 19-01-414-039

PROPERTY ADDRESS 2446 WEST 45TH STREET, CHICAGO IL 60632

Julie Nelson/dmn/Z02

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

23.50

4162594



## **UNOFFICIAL COPY**

Aroberty Of Cook County Clerk's Office

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Roberto Menera 2446 W. 45th Streets Chap, IL 60632