94536121

DEPT-01 RECORDING T+0014 TRAN 1975 06/17/94 +6738 + 今氏 #-94-5 COOK COUNTY RECORDER

10:14:00

536121

RECORD AND RETURN TO: BURKE & CASTLE, P.C. 1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202 --- SEND ANY NOTICES TO ASSIGNEE ---

306-00220349CD 4312518 54312518

XRF0117-035-0072 ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: MARCH 31, 1993

BANC ONE MORTGAGE CORPORATION

Tax Parcel #:

Assignee: Address:

Assignor:

(5) EAST WASHINGTON, SUITE 374 INDIANAPOLIS INDIANA 46277

VALLEY NATIONAL BANK OF ARIZONA DOING

BUSINESS AS VALLEY NATIONAL MORTGAGE COMPANY 1600 EAST NORTHERN, SUITE 200 Address:

PHOENIX ARTZONA 85020

Date of Mortgage/Deed of Trust/Security Deed: OCTOBER 04, 1989

Recording date of Mortgage/Freed of Trust/Security Deed: OCTOBER 06, 1989

County of Recording: COOK, ILLINOIS instrument No.:

INST #89 17/7-0

ITEM# 28-03-213-043

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 22,400.00 , together with interest, secured thereby, together with , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provises therein contained, and the said assignor hereby grants and conveys unto the said assignee, the acalignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOT

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Socurity Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:

VALLEY NATIONAL BANK OF ARIZONA

DOING BUSINESS A

ALLEY

ROLLNER

ASSISTANT VICE PRESIDE

State of COLORSDORIZON

EN NATIONAL

VALLE

ACKNOWLEDGEMENT

DENVER

The foregoing instrument was acknowledged before me this

31ST

County ss: day of

MARCH

1993 1993 by JIM ROLLNER ASSISTANT VICE PRESIDENT

VALLEY NATIONAL BANK OF ARIZONA DOING BUSINESS AS VALLEY NATIONAL MORTGAGE COMPANY

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation. ENEE WOU

IN WITNESS WHEREOF, I hereunto set my hand and official seal

10/17/95

Date Commission Expires

Notary Public RENEÉ WOLF

1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

Notary Address

This instrument prepared by: BURKE & CASTLE, P.C.

CAREN JACOBS CASTLE

1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

AP48 - 03/98

88

Property of Cook County Clerk's Office

ACT OCC VG

306-00220349CD 4312518 54312518 XRF0117-035-0072

EXHIBIT A

(Legal Description)

LOT 24 AND THE WEST 1/2 OF LOT 25 IN BLOCK 5 IN LINCOLN MANOR FOURTH ADDITION, A PAR., UNIGE .
HIAN TUR.
-013 - ALSO

ONLY

ONLY SUBDIVISION OF TRAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE MIDLETHIAN TURNPIRE, IN COOK COUNTY, ILLINOIS.

ITEM# 28-03-213-0-3 - ALSO KNOWN AS 4134 WEST 138TH ST, ROBBINS, ILLINOIS 60472



Property of Cook County Clerk's Office

