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FORM NO. 339  
February 1988

94536147

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$27.50  
T90014 TRAN 1976 06/17/94 11:05:00  
#6764 # AR # -94-536147  
COOK COUNTY RECORDER

Blank Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

First National Bank of Northbrook

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Modification Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James D. Murphy and Julia O'Donnell  
(NAME AND ADDRESS)

Murphy, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Modification Mortgage, bearing date the 25th day of

October June 1988, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page as document No. 3723350 to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

THE WEST 50 FEET OF  
THE EAST 350 FEET OF THE NORTH 1/2 OF BLOCK 11 IN GROVELAND  
ADDITION TO WINNETKA BEING A SUBDIVISION OF THE EAST 70  
ACRE OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-20-121-004

Address(es) of premises: 1092 Ash, Winnetka, IL, 60093

Witness hand and seal, this 20th day of July 1989

Virginia L. Swift (SEAL)  
Virginia L. Swift, Vice President

Marti Marra (SEAL)  
Marti Marra, Assistant Vice President

This instrument was prepared by FIRST NATIONAL BANK OF NORTHBROOK

BFC FORMS SERVICE, INC.  
312/495-3990

1300 MEADOW ROAD  
NORTHBROOK, ILLINOIS 60062

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