

UNOFFICIAL COPY

HAWTHORN BANK

208 Oak Creek Plaza
Mundelein, Illinois 60060
(708) 949-9000
"LENDER"

RELEASE OF MORTGAGE

94536193



GRANTOR DANIEL K MILLER NANCY M TOBIASKI	BORROWER 94536193 DANIEL K MILLER NANCY M TOBIASKI
ADDRESS 3452 N GREENVIEW AVE CHICAGO, IL 60657 TELEPHONE NO. 312-929-5563	ADDRESS 3452 N GREENVIEW AVE CHICAGO, IL 60657 TELEPHONE NO. 312-929-5563
IDENTIFICATION NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
GSK	VARIABLE	\$300,000.00	05/14/92	05/17/97	4499565	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HAWTHORN BANK of the County of LAKE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH day of MAY, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 92475651 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-20-309-018-VOL. 484 DEPT-01 RECORDING #23-50
Address(es) of Premises: 3452 N GREENVIEW AVE T#0014 TRAN 1976 06/17/94 11:24:00
CHICAGO, IL 60657 #6810 AR *94-536193
COOK COUNTY RECORDER

Witness its hand and seal, this 6th day of December, 1993

MORTGAGEE: HAWTHORN BANK 94536193

By: GREGORY S KOBUS
Its: PRESIDENT

Attest: Erich Laumer
Its: Vice President/Comptroller

[Seal]

This instrument was prepared by and after recording return to:

STATE OF Illinois)
COUNTY OF LAKE) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gregory S. Kobus personally known to me to be the President of Hawthorn Bank a Illinois corporation, and Eric Laumer personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 6th day of December 1993

Commission expires: OFFICIAL SEAL
RICHARD J. ROSNER
Notary Public
LP-5303 © Form 1001-T-88
MY COMMISSION EXPIRES 6/10/96

Richard J. Rosner
Notary Public
2350K

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SCHEDULE A

LOT 46 AND THE NORTH HALF OF LOT 45 IN BLOCK 6 IN LANE PARK ADDITION TO LAKE VIEW, IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9-15-2010