

UNOFFICIAL COPY 94536205
CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on May 20, 1992, by Steven W. Haas and Susan W. Haas, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 20th day of May, 1992 in Document No. 92351488.

REC-01 RECORDING \$23.50
T00014 TRAN 1976 06/17/94 13103100
#6822 # AR *-94-536205
COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on January 31, 1994.

Signed and sealed in the presence of

FBS Mortgage Corporation

Rebecca Soland
Rebecca Soland, witness

By Gail L. Kilgore
Gail L. Kilgore, Asst. Secretary

Michael Iwan
Michael Iwan, witness

This instrument prepared by: Jan Kuehn
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

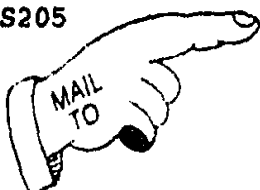
STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

On January 31, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.



Linda L. Strub
NOTARY PUBLIC

Loan Number 563680 - S W Haas
CS205



Steven Haas
504 N. George St.
Arl. Hts., IL 60005



9350
SR

DE 16363

94536205

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20230519

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ATTACHMENT

LOT 64 IN MARGARET L. HARRIS SUBDIVISION OF A PART OF THE SOUTH 540.53 FEET OF THE NORTH 640.53 FEET OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 240234, IN COOK COUNTY, ILLINOIS.

03-32-107-008

Loan Number: 563680 - S W Hass
CS219

9 563680 008

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