945 36209

Satisfaction Of Mortgage

94536269

DEPT-OI RECORDING

23.50

T\$0014 TRAN 1976 06/17/94 1310/100

#6826 # AR #-94-536209 CODK COUNTY RECORDER

Date: January 13 , 19	94 (reserved for recording data)
THAT CERTAIN MORTGAGE owned by the u	ordensianad a Compration
under the laws of Minesold PERRENCE F. WHALEN.	, dated November 24 , 19 97
AN UNMARKIED MAN	, as Mortgagor, to
FIRST NATIONAL MORTGA	
and filed for record	19, as Document Number 12 -873(s), as Mortgagee,
\01 111 D00A	
(FX-6-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X	
secured, fully paid and satisfied.	ILLINOIS
See other side for legal description	United Morphage Corporation
Terrence Whaler	10 the 10/1/30 Pm
(118 S. Thomas the.	By Name of the By
) (118). I homas Inc.	Its Richard N. Bracher - Senior Vice President
)	By Charle a Jercho co
Forest Park, K 60130	Tre Julie Al Ferura - Assistant Vice President
00130	No Corporate Seal
	.0 _ 36
STATE OF MINNESOTA	No Consult of Cont
COUNTY OF Hemepin	No Corporate Seal
COUNTION	
The foregoing instrument was acknowledged before	ore me this 13th day of January 1994
by Richard N. Bracher	and Julie A. Fercho
the Senior Vice President of United Mortgage Corporation	and Assistant Vice President
The second secon	, a <u>Corporation</u> , on behalf of the <u>Corporation</u>
Blidet tile taws of	., on densit of the
This instrument was drafted by mame and address:	, , ,
United Mortgage Corporation	man Atash
and the second s	

8300 Norman Center Drive Suite 1000 Bloomington, MN 55437-1091 Signature of Person taking acknowledgment

NOTARIAL STAMP OR SEAL JOR OTHER TITLE OR RANK)



MARY L. LACHER HENNEPIN COUNTY My Count Expires Mar 9, 1979

UNOFFICIAL COPY

LOT 8 IN HENRY O. FOREMAN'S SUBDIVISION OF BLOCK 1 NORTH OF LEHMER AVENUE, AS ESTABLISHED BY PLAT RECORDED AS DOCUMENT 3130903 IN J. D. LEHMER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, LYING NORTH OF THE RIGHT-OF-WAY OF CHICAGO AND NORTHERN PACIFIC RAILROAD AND THAT PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4, LYING NORTH OF THE RIGHT-OF-WAY AND EAST OF THE EASTERLY LINE OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 15-13-220-006

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