

GEORGE E COLE. LEGAL FORMS

COW ALL MEN BY THESE DRAPER AND KRAMER, INCORPORATED	
corporation of the State of ILLINOIS	for and in consideration of the payment of the indebted-
ess secured by the MORTGAGE	hereinafter mentioned, and the cancellation of all
he notes thereby secured, and of the sum of	one dollar, the receipt whereof is hereby acknowledged, does
ereby REMISE, RELEASE, CONVEY and QU	UIT CLAIM unto CRAIG E. BLOHM AND DESIREE
C. BLOHM, HIS WIFE	(NAME AND ADDRESS)
eirs, legal representatives and assigns, all the	right, title, interest, claim or demand whatsoever it may have
equired in, through or by a certain MOR	RTGAGE bearing date the 29THday of
$\underline{\text{UGUST}}$, $19-86$ and recorded in the Record	ler's Office of COOK County, in the State of
ILLINOIS jo book of reco	ords, on page, as document No86401925
the premises thereir described, situated in t	the County of COOK . State of ILLINOIS . as
illows, to wit:	
Ox	
	UNIT II, PHASE IN, BEING A SUBDIVISION OF
E EAST 1/4 OF THE NORTH WEST 1/4 ST OF THE THIRD PRINCIPAL MERIDIA PIU: 27 23 101-02-0	OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12
	04/12
CREAS Bloken ROPERTY COMMONLY KNOWN AS: 5151 S. 84TH PLACE TINLEY PARK, I	DEPT-01 RECORDING T#0014 TRAN 1976 06/17/94 13:0 448.4 # AR #-94-536
tether with all the apputtenances and privileges	s thereunto belonging or appertaining
IN TESTIMONY WHEREOF, the said	DRAPER AND KRAMER, INCORPOR TED
caused these presents to be signed by its	VICE President, and attested by its ASS'STANT
cretary, and its corporate seal to be hereto aff	fixed. this 7TH day of JUNE 1993.
	DRAPER AND KRAMER, INCORPORATED
	BI PLANT E VAN HORN, VICE President
	Allest: Acida Moore ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT OR DEED

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET

(Name) CHICAGO, IL 60603

(Address)

UNOFFICIAL	C UD F	PY	
	AUBRESS OF PROPERTY:	10	RELEASE DEED By Corporation
Or Or	.9	250	
HARON S. TOWSON, A NOTARY PUBLIC TO COMMISSION EXPIRES 1/20/97	250	OC-1 CSUICS I.O.J. OC. SIVIS OF IMMO OC. ON OTHER STORY SEVE	STARS STANON STANON STANON
orporation, as their free and voluntary act, and as the ind purposes therein set forth. In this 9 +	of said co on, for the uses a	DT.ZECTOR	given by the Board o
aid corporation, and personally known to me to be the oing instrument, appeared before me this day in person President and ASSISTANT Secretary, they president and ASSISTANT Secretary of said	anch VICE	names are subscri en stad bagbelw said instrumen	same persons whose is
EBY CERTIFY that RICHARD E. VAN HORN indent of the DRAPER AND KRAMER,	esaid. DO HERI	Te to be the	in and for said County
·s	s \	SION	STATE OF COOK

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