Loan No 3333280

UNOFFICIAL CO

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by DENNIS HOFFMANN SR AND LINDA E HOFFMANN CHEMICAL FINANCIAL CORPORATION bearing the date 06/19/90 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 90-331902 Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

LOT 25 AND THE EAST 1/2 OF LOT 24 IN GORSLINES ADDITION TO PALATINE IN SECTION 22 TOWNSHIP 42 NORTH RANGE 10 EAST THE THIFD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT TYPEFOR RECOPUED NOVEMBER 8 1922 AS DOCUMENT 7707382 IN

commonly known as:350 JOHNSON ST PALATINE, IL 60067

dated 03/17/94

CHEMICAL MINANGIAL CORPORATION

DAVID L. URTON VIÇE PRESIDENT SYLVIA J. LEVALLE ASSISTANT SECRETARY

STATE OF OHIO COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me

this 17th day of March, 1994 and SYLVIA J. LEVALLE , DAVID L. URTON of

PARTITION CHEMICAL FINANCIAL CORPORATION

on behalf of said CORPORATION.

ROCHELLE HUTCHINSON

Notary Public when recorded return to: DEARPORN ATTLE CORP.

(82 8 HICKS ROAD)

ROLLING MEADOWS AT 60008

ROCHELLE JUTCHINSON Motary Public - Stal | of Ot lo My Commission Expires Lan 27, 1997

DEPT-01 RECORDING

T90014 TRAN 1976 06/17/94 15:11:00 +6949 + AR #-94-53632

COOK COUNTY RECORDER

\*-94-536329

\$23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## \* UNOFFICIAL COPY

Property of Cook County Clerk's Office

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