ILLINGIS

RELEASE DEED

8453821 Loan No.: PIF:

02/28/94

Prepared by: Hyra Burgess Household Mortgage Services

100 Mittel Drive

Wood Dale, IL 60191

KNOW ALL HEN BY THESE PRESENTS

That BANK UNITED OF TEXAS, FSB; f/k/a UNITED SAYINGS ASSN OF TEXAS, FSB

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Neme of Mortgagor:

JOHN REESE AND DIAME BREHMER, HIS WIFE

DEPT-OI RECORDING

\$25 50

Name of Mortgage UNITED SAVINGS ASSN OF TEXAS FS8 THESSS TRAN 0148 06/17/94 14:47 00 粕が11 # ブルーメータ4ー・53748る

94537486

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COUNTY, ILLIHOUS

Document No., Volume, Page, Mortgage Date:

DGC #92407356; JUNE 2, 1992

94537486

Address of Property: 6541 North Ashland Avenue

Chicago, IL 60625

Tax ID No.: 11-32-314-005-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" HADE A PART HEREOF

RESCCA LUEDECKE, 1994. Dated:

BANK UNITED OF TEXAS, FSB

f/k/a USLITER SAVINGS ASSN OF TEXAS, FSB

REBUCCA LUEDECKE ASS

TEXAS State of County of HARRIS

1994 before me, the undersigned, a Notary Public in and for said State, personally appeared REBECCA LHEDECKE , personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of BANK UNITED OF TEXAS, FS8; f/k/a UNITED SAYINGS ASSN OF

executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this MARCH 15, , 1994.

Mocary Public/Commission Expires:

JOANNA CAMBLEN Notary Public, State of Texas My Commission Expires JANUARY 25, 1997

When recorded, please return to:

TL501

HPT

UNOFFICIAL COPY

845382-1 Loan No.:

PIP:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 31 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 1/2 OF LOT 30 IF GUNDLACH'S SUBDIVISION OF LOT 12 OF SEYMOUR ESTATES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE IN COOK

OF COUNTY CLERK'S OFFICE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LG001 HPT