

UNOFFICIAL COPY

94537497

Know all Men by these Presents, that the
94537497

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
ALICE M. SMACZY, DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18TH day of SEPTEMBER, A. D. 1979 and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 2516002, and a certain Assignment of Rents bearing date the day of A. D. 19 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. n/a, the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: RE: LEGAL RIDER ATTACHED HERETO AND MADE PART OF

LEGAL DESCRIPTION

1901-10158659

Unit 2114 in the Boardwalk Condominium as delineated on the Plat of Survey of the following described parcel of real estate: Lots 1, 2, 3, 11, 12, 13, 14, 15 and 16 in C. U. Gordon's Addition to Chicago, said Addition being a Subdivision of Lots 5, 6, 23 and 24 and that part of the vacated streets between said Lots in School Trustee's Subdivision of fractional Section 16, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit C to Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25120912, together with an undivided 0.2455 % interest in the Common Elements.

PROPERTY ADDRESS KNOWN AS: UNIT 2114; 4343 N. CLARENDON; CHICAGO, IL 60613
TAX ID. NO. 14-16-300-032-1343 VOL. 478

By: [Signature] Secretary
Attest: [Signature] Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

LUELLA M. KOLOSH

a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that CAROLE J. LEWIS personally known to me to be the President of the Calumet Federal Savings and Loan Association

and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 6TH day

of MAY, A.D. 19 94

OFFICIAL SEAL
LUELLA M. KOLOSH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/3/96

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX

Release of Mortgage
BY CORPORATION

Catholic Federal Savings and Loan Association
1350 E. State Blvd.
Dolton, Illinois 60419

TO

ALICE M. SNACZNY

UNIT 2114

4303 N. CLARENDON
CHICAGO, IL 60613

4401-10158659

UNOFFICIAL COPY

Mail to:
Simon Chelstein
939 Thane
Chicago
60613

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$25.50
T#5555 TRAN 0168 06/17/94 14.49.00
#0022 # JJ * -94-537497
COOK COUNTY RECORDER

46158596

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY HOLLY HOLLIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL
LUELLA M. KOLOBR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/28/96

NOTARY PUBLIC
LueLLa M. Kolobr
MAY 19 94

and **SUBARU M. LINKUS** personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth, GIVEN under my hand and notarial seal, this 6TH day of MAY A.D. 19 94

STATE OF ILLINOIS
COUNTY OF COOK
SS. **LUELLA M. KOLOBR**
in the State aforesaid, DO HEREBY CERTIFY that **CAROLE J. LEVIE** personally known to me to be the President of the Calumet Federal Savings and Loan Association

IN TESTIMONY WHEREOF, the said Calumet Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, Secretary, and attested by its Secretary, this 6TH day of MAY A.D. 19 94

By: *[Signature]* President
Attest: *[Signature]* Secretary
Calumet Federal Savings and Loan Association

2000043 WTC

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a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARILYN M. SMACZYK, DIVORCED AND NOT SINCE REMARRIED**

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION
94537497
Know all men by these presents, that the
94537497

UNOFFICIAL COPY

DEPT-01 RECORDING \$23 50
TRMS55 TRAN 0168 06/17/99 19:49:00
#0022 # JJ 94-537497
COOK COUNTY RECORDS

91537497
2648596

Property of Cook County Clerk's Office

BOX _____

Release of Mortgage
BY CORPORATION

General Federal Savings and Loan Association
1350 E. Sibley Blvd.
Berwyn, Illinois 60419

TO

ALICE M. SMACZYK

UNIT 2114
4343 N. CLARENDON
CHICAGO, IL 60613

LM01-10158659

Mail To:

Amin Colstein
939 Grace

Chicago
60613

