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The above space for recorders use only

| THIS INDENTURE, made | this 4th | day ofPi | ay | , 19 <u></u> , beh |
|--|---|---------------------------|------------------------------------|--|
| COLE TAYLOR BANK, a ber | | - | - | the State of Illinois, and |
| suthorized to accept and exec | ule trusts within the Stal | le of Illinois, not perso | naily but as Trustee u | inder the provisions of de |
| deeds in trust duty recorder | t and delivered to sak | corporation in pura | luance of a certain | Trust Agraement, dated |
| letdey of | <u>March</u> | , 19 _94 and kn | own as Trust Number | 79-9003 |
| party of the first part, and | LINDA C. WILLE | ORD | | |
| | | | | , party of the second; |
| Address of Grantee(s):3 | IOSO Lavington I | ane Glenylew | Tlituata 60 | |
| Address of Granus (s). | Man marrificon - | | , | |
| | | | | |
| WITNESSETH, That said p | erty of the first part, in c | onsideration of the su | mol <u>Tan and </u> | 00/100====== |
| | , <u>, , , , , , , , , , , , , , , , , , </u> | | | Dollars, |
| other good and valuable consi | | | | |
| following described real netate | , situated in | Cook | | County, Illinois, to |
| | | | | |
| 000 ATCA (1) | ED LEGAL DESCRI | PTION | | |
| SEE Alipon | ED FEGAL DESCRI | L T TAN | | |
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| | \sim \sim \sim | 1-21-20 | 1 -0/2/ | |
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| \$ 9N10307 | 38 10-1930 . | | | |
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| | | 04 | | |
| | | 4 | TICOR TITLE ! | NSURANCE |
| | | | BOX | |
| | | () | | |
| PIN Number | | | | |
| together with the tenements end | t appurtenances, thereu: | nto belonging. | | |
| ed CJOH CT GNA SYAH OT | seme unto seid party of 1 | he second part, and \q | ich i proper use, bene | ifit and behoof forever of a |
| party of the second part. This deed is executed pursuan | d to and in the exercise of | the cower and authori | ity arriot wi to and yest | ad in said trustee by the lea |
| of said deed or deeds in trust de | elivered to said trustee in | pursuance of the trus | st agreement above m | rentioned. This deed is m |
| subject to the Ben of every trust o and remaining unreleased at the | | | Jaid County of Lands | acure the payment of mor |
| IN WITHESS WHEREOF, said | - | | eal to be herom affice | d, and has caused its name |
| be signed to these presents by it | · · | | | |
| Sr. Land Trust | <u>Administrator</u> | the day and year | first above written. | h/ |
| | | | * | 4 |
| | | | LOR BANK | 7'.0 |
| | | As Trustee as | Mario Mario | 0. |
| | | Ву: | (// /w | A Video Ton Tone OF |
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| | | Atlest: | year. | -thechol |
| | | | | Trust Adminiara |
| TATE OF ILLINOIS | | lotary Public in and fo | rsaid County, in the s Mario V. | state aforesaid, DO HFAE |
| \$3. | CERTIFY, THAT Assistant Vice Preside | nt4-and-Total Officer | and Linda L. | Horcher |
| COUNTY OF COCK | | Sr. Land Trust | Admin. | , of COLE TAYLOR BAN |
| | | | | subscribed to the foregoi |
| | instrument as such As | | | indbefore me this day in pers |
| | | | | ument as their own free a |
| | voluntary act, as the in | ee and voluntary act o | I said Bank, for the us | sas and purposes therein s |
| | forth; and the said | | ust Admin. | did also then and the f sald Bank, did affix the sa |
| | corporate seal of said i | Bank to said instrumen | t as said (his) (her) ow | m free and voluntary act, as |
| OFFICIAL SEAL | Tes the free and volunts | | r the uses and purpor | ees therein set forth. |
| JEANETTE KUCZEK YARY PUBLIC STATE OF ILL ING I | Given under my hand | ond Notarial Seel this | 4th day of | Kay 19 94 |
| Y COMMISSION EXP. SEPT 10 1995 | Geanet | | / | |
| | 7 | | ry Public | |
| 10: 1-1-1-C - 1-1-1 | 16. m.l | | Address of Prope | |
| TAXXX | | | 3050 Lexin | • |
| TOTAL THE WAY | 11000000 | | | Illinois 60025 |
| (************************************* | <u> </u> | | | |

This space for affixing Riders and Revenue Stamps

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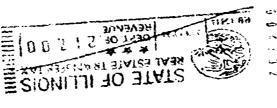
Linda L. Horcher

COLE TAYLOR BANK
350 E. Dundee Road, Wheeling, IL 60090

ECONOMICS

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PARCEL I:

UNIT 1-2-R-41 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE HORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 HORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXCIBIT A TO THAT DECLARATION OF CONDOMINIUM RECORDED HAY 3, 1994 AS DOCUMENT NUMBER 94-394,980, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINGIS.

PARCEL II;

NON-EXCLUSIVE EASEMENT IN PAVOR OF PARCEL I FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED HARCH 25, 1993 AS DOCUMENT NUMBER 93,224,271 OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT B AND DEFINED THEREIN).

PARCEL III:

NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED JUNE 4, 1991 AS DOCUMENT NUMBER 91-267,713 FOR THE PURPOSE OF ACCESS AND INGRESS TO, AND EGRESS FROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE PECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION).

END OF SCHEDULE A

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