

UNOFFICIAL COPY

94537022

ASSIGNMENT OF MORTGAGE

For and in consideration of One Dollar, to it paid, FLEET MORTGAGE CORP., a National Banking Association, located in Providence Rhode Island, does hereby grant, bargain, sell, assign, transfer, convey, and set over unto FLEET REAL ESTATE FUNDING CORP.

a certain Indenture of Mortgage executed by EDWARD F. MONTGOMERY AND ROSE M. MONTGOMERY, HIS WIFE and dated the 1ST day of DECEMBER, A.D., 19 93 to FLEET MORTGAGE CORP. on certain lands in the County of COOK and State of ILLINOIS together with the Note therein referred to and all the right, title, and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the office of the Register of Deeds in and for the County of Cook in the State of Illinois on the day of A.D., 19 in No. of Mortgages, on Page No. as Document No. 03011773.

LEGAL ON REVERSE PIN# 181840A011 To have and to hold the said Note and Mortgage, and the debt thereby secured, and all right, title, and interest conveyed by said Mortgage, in and to the lands therein described to the said FLEET REAL ESTATE FUNDING CORP. its successors and assigns forever, for its and their use and benefit.

And said Association hereby covenants that it has good right to assign the same.

In Witness Whereof, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its Vice President and Countersigned by its Assistant Secretary, and its corporate seal to be hereunto affixed, this 3RD day of JANUARY, A.D. 19 94.

SIGNED AND SEALED IN PRESENCE OF FLEET MORTGAGE CORP.
Mary Mantel MARY MANTER
Steve Butz STEVE BUTZ Vice President
Cheryl Stewart CHERYL STEWART
Annette Bonner ANNETTE BONNER Assistant Secretary

STATE OF WISCONSIN)
) SS
COUNTY OF MILWAUKEE)

Personally came before me, this 3RD day of JANUARY, A.D., 19 93, STEVE BUTZ Vice President, and ANIETTE BONNER Assistant Secretary of the above named Association, to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said Association, and acknowledged that they executed the foregoing instrument as such officers as the need of said Association, by its authority.

THIS INSTRUMENT DRAFTED BY
Susan Larson SUSAN LARSON
RECORD AND RETURN TO:
FLEET REAL ESTATE FUNDING CORP.
1333 MAIN STREET
COLUMBIA, SC 29201
Notary Public
MICHAEL JAMES
Milwaukee County, Wisconsin
My Commission Expires: 7/02/1995

F-1093

DEPT-01 RECORDING \$23.50
T#8888 TRAN 5889 06/17/94 11:55:00
#9907 # JL * -94-537022
COOK COUNTY RECORDER

94537022

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LOT 11 IN INDIAN WOOD ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18 OF PART OF THE NORTHEAST 1/4 SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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