

UNOFFICIAL COPY

PREPARED BY:

BOX 392

AND WHEN RECORDED MAIL TO

NAME PLATINUM HOME MORTGAGE CORPORATION
ADDRESS 2200 HICKS ROAD, SUITE 101
CITY & ROLLING MEADOWS, IL 60008
STATE

94537128

DEPT-01 RECORDING \$23.00
T80000 TRAM 8189 06/17/94 12:22:00
\$3507 & C.J. # - 94 - 537128
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 12-1081
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 1994
FELIPE GARCIA AND IMELDA GARCIA, HUSBAND AND WIFE, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS and who's principal place of business is
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s) County Records.

State of ILLINOIS described hereinafter as follows:
LOT 2 IN THE SUBDIVISION BY TRUSTEE OF THE MAYWOOD CONGREGATIONAL
CHURCH OF LOTS 1 TO 6, BOTH INCLUSIVE, IN BLOCK 208 IN MAYWOOD, BEING
A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, THE
WEST 1/2 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 14, ALL OF
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

P.I.N. 15-11-118-009

COMMONLY KNOWN AS:
621 LAKE STREET, MAYWOOD, IL 60153

94537127

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

William W. Giambrone
By: WILLIAM W. GIAMBRONE

On MAY 25, 1994 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE
known to me to be the PRESIDENT
and

Its: PRESIDENT
By:
Its:

known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Witness:

Notary Public
DUPAGE County, IL
My Commission Expires *Christina A. Seery* 9/14/96

"OFFICIAL SEAL"
Christina A. Seery
Notary Public, State of Illinois
My Commission Expires 9/14/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2014-01

12/17/14

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Property of Cook County Clerk's Office

2014-01