When Recorded Mail To:

UNOFFICIAL COPY

MIDWEST FUNDING CORPORATION 1020 31st Street, Suite 300 Downers Grove, It 60515

BOX 392

94537194

LOAN NO. 4101600

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 31, 1994 executed by DAVID MANHING, A BACHELDR

to MIDWEST FUNDING CORPORATION,, an Illinois Corporation

Street, Suite 300, Downers Grove, 11 60515 and whose address is 1020 11t

and recorded in Book/Volume No. COCK follows:

County Records, State of Illinois

, as Document No. 94513617 on real estate legally described as

LOT 4 IN BREMENTOWNE ESTATES (WIT NUMBER 6, PHASE NUMBER 2, BEING A SUBDIVISION OF THE NORTH WEST OFFICER OF THE SOUTH WEST QUARTER OF SECTION 24; THE SOUTH WEST QUARTER OF THE SOUTH MEST QUARTER OF SECTION 24; OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 24: OF PART OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 24; ALSO OF PART OF THE NORTH WEST QUARTER OF THE NORTH WEST QUIRTER OF SECTION 25; OF PART OF THE NORTH WEST QUARTER OF SECTION 25, TOWNS' (F) 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY : "(TACHED AS EXHIBIT "A" - 1 TO DECLARATION MADE BY BEVERLY BANK, AS TRUSTE UNDER TRUST NUMBER 8-3131 AND RECORDED AS DOCUMENT 21860503. TOGETHER WITH 115 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING \$23,00

10 11 9453719 1 PROPERTY ADDRESS: 7960 W 164TH COURT, TINLEY PARK, IL TAX 1.0.#:27-24-307-006-1009

TOGETHER with the note or notes therein described or referred to, the money due and to become aue thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 31, 1994

CORPORATE ILLINOIS SEAL MIDWEST FUNDING CORPORATION FUNDING CORPORATION

LINDA

STATE OF ILLINGIS COUNTY OF DU PAGE

On May 31, 1994

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared tinda D. CORP and MICHELLE L. MOORE

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANI VICE PRESIDENT and ASSISTANI SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

88

(OFFICIAL SEAL)

Ting Notary Public for the state of My commission expires:

ATTORNEYS NATIONAL TITLE 1986344

YANG K PARK

UNOFFICIAL COPY

Property or Coot County Clert's Office

94537134