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UM@FFICIAL COPY

IOMC LOAN NO. 952876-8

PIF DATE JONE 1, 1994

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER THIS DELEASE SHALL RE

		ED OF DEEDS (THE MORTGAG		STER OF
WAS FILED	OSE OFFICE		E OF DEED C	E_IKUSI.
KNOW ALL MEN BY MORTGAGE, BEART AND EXECUTED BY OF THE FIRST PAOF THE SECOND IN DEEDS FOR THE LIBER	ART, TO EQUIT	ABLE FEDERAL SAVIN	GS AND LOAN ASSU	CISTER OF
PIN NO BEING KNOWN AS_				
SEE ATTACHED I	GALS			
IS FULLY PAID,	SATISFIED AND	DISCHARGED.	DEPT-01 RECORDI	4G 423 11 08/20 /94 45:39:0
DATED THIS DATE	E: <u>JUNE 13, 199</u>	<u> </u>	. \$40000 (ABB #) #3860 \$ () COOK COURTY	(4.C(B)439246 - 元水(m) ma 心神 ***
.7	O _x	INDEPENDENCE P.O. BOX 5162 SOUTHFIELD (NE MORTGAGE CO	
SIGNED IN THE E	PRESENCE OF:			
GEORGIA ENO		ANUA ANTONBLAT	SECOND VICE	PRESIDENT
AT		Not of the	1	
JOGELYN TURCI		SIVERY "AYI	OR/ASSISTANT	SECRETARY
STATE OF MICHIG			945380	57
SHERYL TAYLOR SWORN, DID SAY AND ASSISTANT S AND THAT THE SE OF SAID CORPORA ON BEHALF OF DIRECTORS, AND	, TO ME PERSO THAT THEY ARE F SECRETARY OF II LAL AFFIXED TO TION, AND THAT SAID CORPORAT ANNA ANTONELL SE THE FREE ACT	BEFORE ME APPER DNALLY KNOWN, WESPECTIVELY THE NDEPENDENCE ONE SAID INSTRUMENT SAID INSTRUMENT ION, BY AUTHOR I AND SHERYL TO AND DEED OF SAID INSTRUMENT ION BY AUTHOR I AND SHERYL TO AND DEED OF SAID ION BY AUTHOR ION BY AUTH	NHO PETNG BY E SECOLUL VICE- MORTGAGE COR TIS THE CORPO T WAS SIGNED A RITY OF ITS AYLOR ACKNOWLE AID CORPORATIO	ME DULLY PRESIDENT PORATION, RATE SEAL ND SEALED BOARD OF
MARY LOUSIMPS NOTARY PUBLIC STATE OF	MAR'	Ley Year Just Y LOU SIMPDON,	NOTARY PUBLIC	
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DRAFTED BY: ANI INDEPENDENCE ON P.O. BOX 5162 SOUTHFIELD, MI.	NE MORTGAGE COI	REGRATION S	EAL S	SEAL SEAL
SOUTHFIELD, HI.	Aside Carrier	OU BIME CO.	San	ANCHIOAN
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	A A A A A A A A A A A A A A A A A A A	COUNTY	TICO	R TITLE IMPURANCE BOX 15
all to	Charon	Melone		~ C
, ••	S. A. A. C			
, •••	1080 Ko	orclade La Estates	ing	γ' '

UNOFFICIAL COPY

LOT 12 IN BLOCK 237 IN THE HIGHLAND WEST AT HOFFMAN ESTATES XXX, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF PRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1969 AS DOCUMENT THE COMPANY CONTRACTOR NUMBER 20752792, IN THE OFFICE OF RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

7-04-105-011

