

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
160000 TRAN 3218 06/30/94 16:22:00  
83819 2 C-1 11-24-94 5:55:45.12  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTHWEST FINANCIAL BANK AND TRUST COMPANY OF ORLAND PARK, 15330 S. LAGRANGE ROAD, ORLAND PARK, IL 60462

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM J. EVANS AND MARY ELLEN EVANS, HIS WIFE AS JOINT TENANTS, 10535 W. FITZSIMMONS DRIVE, PALOS PARK, IL 60464 heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain ASSIGNMENT OF RENTS MAY 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page 33400749, as document No. 9300750, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 8 IN BLOCK 2 IN MCGINNIS LAKE HIGHLANDS A SUBDIVISION OF THE SOUTH EAST 1/4 EXCEPT THE SOUTH 500.00 FEET OF THE EAST 500.00 FEET THEREOF AND EXCEPT THE WEST 1/2 OF THE SOUTH EAST 1/4 SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 50.0 FEET THEREOF DEDICATED FOR HIGHWAY PURPOSES IN COOK COUNTY, ILLINOIS.

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2750  
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-32-403-001

Address(es) of premises: 10535 W. FITZSIMMONS DRIVE, PALOS PARK, IL 60464

Witness hand and seal, this 6th day of JUNE 19 94.

*Hugh V. Galan* (SEAL)  
HUGH V. GALAN VICE-PRESIDENT  
*Judith Dillon* (SEAL)  
JUDITH DILLON ASST. VICE-PRESIDENT

This instrument was prepared by JEFFREY VANERIO 15330 S. LAGRANGE ROAD, ORLAND PARK, IL 60462 (NAME AND ADDRESS)

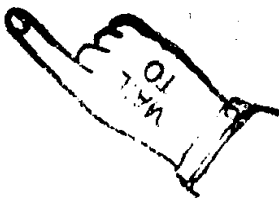
UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: *Southwest Financial*

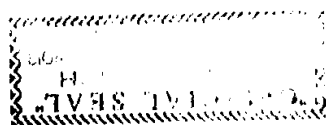
153308. in *Shoreline Rd.*

*Chicago Park, IL 60642*

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

4.7.88916



Commission Expires 5-15-95

*[Signature]*  
NOTARY PUBLIC

GIVEN under my hand and seal this 6th day of JUNE, 1994.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HUGH V. GAHAN, President of SOUTHWEST FINANCIAL BANK AND TRUST COMPANY OF ORLAND PARK, a N. ILLINOIS corporation, and JUDITH DILLON, personally known to me to be the VICE PRESIDENT and ASST. VICE PRESIDENT, and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. VICE PRESIDENT, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }