NAME ADDRESS CITY & STATE Old Kent Mortgage 28 N. Grove. Elgin, IL



94535974

#0824646

SPACE ADOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECENTED, the undersigned hereby grants, assigns and transfers to Old Kent Mortgage Company and or analgns

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 1994 , executed by

to CTX Mortgage Company organized under the laws of State of il.

1100 Jorte Blvd., Su 240

Oak Brook, IL 60521 and recorded in Liber

page(s)

State of

FIRST AMERICAN TITLE INSURANCE #

94538973

and whose principal place of business

Gook County Records. described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

94538974

n corporation

DEPT-11

\$23.50

140004 TRAN 3102 08/20/94 13:53:00 CUCK COUNTY RECORDER

PIN# 07-26-102-037 VOL. 187

501 Pebble Court Schaumburg, IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

· By:

Its:

By: RICHARD GROSSE

103: DIVISIONAL VICE PRESIDENT

STATE OF

ILLINOIS

COUNTY OF COOK

JUNE 10, 1994 before me, the undersigned, a Notary Public in and for said County and State,

RICHARD GROSSE personally appeared known to me to be the

VICE PRESIDENT known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges sold instrument to be the free act and deed of said corporation,

Notary Public

My Commission Expires

" Cook

County.

OFFICIAL SEAL

item 4240 (9107)

UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL COPY

Attached Legal Description

DENNIS L. MEYER Ro: 501 PENGLE COURT SCHAUMBURG, IL 60193

LOT 1813 IN LANCER SUBDIVISION UNLT 18, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, AND PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING or cook County Clerks Office TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REDISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MAY 19, 1976 AS DOCUMENT NUMBER 2870365. IN COOK COUNTY ILLINOIS.