94548218

STATE OF ILLINOIS

TOWN/COUNTY: COOK (T)

682/2159007/(BALLARD)

WHEN RECORDED MAIL TO: TERRI BALLARD 609 W 123RD SI CHICAGO, IL 60628 + 6407

かいかく ŠATISFACTION, AND DISCHARGE MORTGAGE RELEASE!

W

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Hortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitive and authorized to receive said payment, does hereby release, satisfy, and discharge . DELTO CRECORDING from the lien. Torce, and effect of said Mortgage.

709999 TRAN 4390 06/20/94 14:03:00

COOK COUNTY RECORDER

36817 4 DM - W---94--538218

Mortgagor: TERR BALLARD A SPINSTER Mortgagoe: HERITAGF MORTGAGE COMPANY Loan Amount: 75.700.00 Tet #: 1485830

Date Of Mortgage: 08-17-29
Date Of Recording: 08-22-69
Pin Number: 20-27-405-031-0-10/ VOLUME 267
Prop Addr: 7536 S. LANGLEY A. C., CHICAGO, IL 60619
Doc/Instrument #: 3819173 — LR 37 (2002)

and recorded in the records of COOK

94538218

LOT 3 IN JOHNSON'S SUBDIVISION OF THE EAST, 1/2 OF THE SOUTH 1/2 OF BLOCK 3 OF WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF TH , SQ ITH EAST 1/4 OF SECTION 27, TOWNSHIP JE NORTH, RANGE 14, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned	d has caused these presents	to be executed on	JANUARY 10, 1984
'A' MORTGAGE WHENCA'S MORTGAGE WHENCA'S MO	E COMPANY, Y MORTGAGE COMPANY ORTGAGE COMPANY	, INC. AND	

HARRIET FISHMAN VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF FREDERICK

On this JANUARY 10, 1094	hefore me, the	undersigned, a Notary Public	in said State.
personally appeared HARRIE	FISHMAN	and JANE EYLER	
personally known to me (or proved t	o me on the basis o	f satisfactory evidence) to be	the persons who
executed the within instrument as	VICE PRESIDENT	and ASSISTANT S	ECRETARY
respectively, on behalf of	'A' MORTGAGE C	OMPANY	

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal

BARBARA ESCHINGER (COMMISSION EXP. 04/08/96) NOTARY PUBLIC

(RM02)

J = P012.274897

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