

UNOFFICIAL COPY

mail to: Rufus Smith  
2011 South 13th Avenue  
Maywood IL 60153



FMC #: 0002663749  
NAME: RUFUS SMITH  
P/O DATE: 02/28/1994  
AFTER RECORDING, FORWARD TO:  
FIRST AMERICAN TITLE  
3067 SOUTH WOLF ROAD  
WESTCHESTER, IL 60154-

DEPT-OF RECORDING \$23.50  
149799 TRAN 4390 06/20/94 14:08:09  
15850 5 196 K-74-338236  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
RUFUS SMITH CAROLYN M SMITH

to FLEET MORTGAGE CORP

dated August 23rd, 19 83, and recorded on 10/04/1983 in Mortgage Record  
page, and or Instrument # 26748171, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 286 (EXCEPT THE SOUTH 13 1/3 FEET THEREOF) AND THE SOUTH 6 2/3 FEET OF  
LOT 287 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION HARRISON STREET AND  
9TH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39NORTH  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED  
FEBRUARY 9, 1924, AS DOCUMENT 8278599 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2011 SOUTH 13TH AVENUE, MAYWOOD, IL 60153  
PIN # 15-15-420-005

94548236 94538236

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 15th day of May, 19 94.

FLEET MORTGAGE CORP.



By Dana Andrews  
DANA ANDREWS  
Its ASSISTANT SECRETARY

By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of May  
19 94, personally appeared DANA ANDREWS and  
JULIE MULHERN, the ASSISTANT SECRETARY and  
ASSISTANT SECRETARY respectively, of

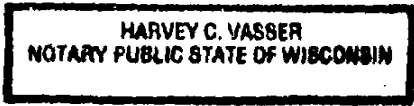
FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 4-26-97

Harvey C. Vasser  
Notary Public  
HARVEY C VASSER

THIS INSTRUMENT PREPARED BY:  
AMBER MCFARLIN  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201



IL\_REL3

1072401

FIRST AMERICAN TITLE INSURANCE

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE