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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 311000-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit claim unto DOMENICO PIPINO AND FRANCESCA PIPINO, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 9223313, to the premises therein described to wit: Lot 129 of Kingsport Village Unit 2, being a Subdivision of part of the North 15 Chains (900 feet) of the southeast 1/4 of Section 27, Township 41 North, Range 10 East of the Third Principal Meridian, in The Village of Schaumburg Cook County Illinois.

Property Address: 209 GROVENOR DRIVE, SCHAUMBURG IL. 60193
Permanent Index No: 07272180190000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 20, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: James B. Adamson
Loan Servicing Officer

By: [Signature]
Loan Servicing Officer

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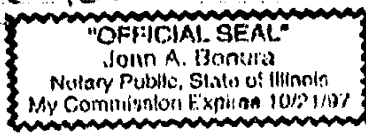
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / T. Bakopoulos
LASALLE TALMAN HOME MORTGAGE CORPORATION
424 1/2 North Harlem Avenue
Nardridge, Illinois 60634

John A. Bonura
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
MR. AND MRS. PIPINO
249 GROVENOR DRIVE
SCHAUMBURG IL. 60193

FIRST AMERICAN TITLE INSURANCE & FIDELITY CW 75283

23.50

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DEPT-91 RECORDING
73999 TRAM 4390 06/20/94 14:15:00
43946 DW *--94-538252
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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COOK COUNTY CLERK'S OFFICE