

UNOFFICIAL COPY

94539468



STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881/951079/(ORAM)

WHEN RECORDED MAIL TO:
DAVID S. ORAM
18121 SCHOOL ST
LANSING IL 60438

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: D. (VI) S. ORAM AND JO ANN ORAM, HUSBAND AND WIFE
Mortgagee: WEST AMERICA MORTGAGE COMPANY
Loan Amount: 5,070.00
Tct #: 1032521
Date Of Mortgage: 12-29-86
Date Of Recording: 12-30-86
Pin Number: 30-37-221-010
Prop Addr: 18121 SCHOOL STREET, LANSING, IL 60438
Doc/Instrument #: 3579654
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-11 423.50
T#0015 TRAN 5576 02/20/94 10.01.00
#956 # AP # -94-539468
COOK COUNTY RECORDER
94539468

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 4, 1994

RESOLUTION TRUST CORPORATION

as conservator for Standard Federal Savings Association, transferee of
Resolution Trust Corporation, as receiver for Standard Federal Savings Bank

Diana Adams
Vice President

Beverly A. Mehar
Assistant Secretary

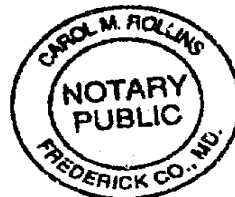
STATE OF MARYLAND)
COUNTY OF FREDERICK) SS

On this JANUARY 4, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Diana Adams and Beverly A. Mehar, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary, respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Carol M. Rollins
Carol M. Rollins (Comm. exp. 7-30-94)
NOTARY PUBLIC



23.50
TB



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (7)
Loan No. 881/891079/(ORAM)

ATTACHMENT "A"

LOT 7 (EXCEPT THE NORTH 20 FEET THEREOF), LOT 8 AND THE NORTH 10 FEET OF LOT 9 IN BLOCK 5 IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET) AND (EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J=R011.260075

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