IAL COPY

RECORD AND RETURN TO: REMOS BARBER SHOP - SPIZZIRRI 5301 SAINT CHARLES ROAD BERXELEY, ILLINOIS 60163



1632351

XRF0173-002-0046

RELEASE OF MORTGAGE

~ 8 Date: Date of Mortgage: MARCH 14, 1986 Date of recordation: APRIL 08, 1986 Tax Number: 07-16-200-055-1288

Recording Information:

DOCUMENT 86134192

Morigagor: DAWN H. FARLEY AND JOSEPH M. FARLEY

DEPT-11 TH0017 THUN 5414 NG/PO/P4 15 (15 (46 14575 # AP #-94-539487

COUR COUNTY RECORDER

Current Mortgagee: STM MORTGAGE COMPANY

County of COOK ("RECORDED")

, State of ILLINOIS

WHEREAS, the clebt secured by the mortgage having been paid in full, and in consideration for payment of said indecedness. STM MORTGAGE COMPANY

hereby fully and absciutaly releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAWN R. FARLEY AND JOSEPH M. FARLEY , 5301 SAINT CHARLES ROAD, BERKELEY, ILLINOIS 60163

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above-discribed mortgage and in the following described property: UNIT 4-109 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTH (A)T 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO PACLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY, AS DOCUMENT 256/97(0 (THE 'DECLARATION'), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPON CLEMENTS.

STM MORTGAGE COMPANY

Something the

ICORPORATE SEAL]

DENISE M. LA MOND

By: Title: Assistant Vice President

ACKNOWLEDGEMENT

State of COLORADO

, County of DENVER

The foregoing instrument was acknowledged before me this , by DENISE M. HAMMOND

Assistant Vice President STM MORTGAGE COMPANY

who is/are personally known to me (or provided satisfactory evidence) and acknowledged instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

01/11/97

Date Commission Expires

Prepared By: CAREN JACOBS CASTLE

BURKE & CASTLE, P.C. 1099 18TH STREET, SUITE 2200

DENVER, COLORADO 80202

Ndtary Public MADELON LEAVITY

F col My Cormission Expires 1-11-07

BL13 - 10/93

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Property of County Clerk's Office