

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT CRAGIN FEDERAL BANK FOR SAVINGS P/K/A CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

94539972

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto JAMES R. ROLLINSON AND MARIANN ROLLINSON, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage to CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 13TH day of OCTOBER, A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 3750693

and through mesne assignments of record assigned to

by assignment dated and recorded in said County and State in Book of Records on Page as Document to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS.

EAST 10 FEET OF LOT THIRTY SIX (36) AND THE WEST 10 FEET OF LOT THIRTY SEVEN (37) IN MC GRATH'S SUBDIVISION OF THE SOUTH QUARTER OF THE NORTH HALF (1/2) OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

COOK COUNTY, ILLINOIS FILED FOR RECORD

94 JUN 20 AM 10:15

94539972

PROPERTY ADDRESS: 5328 W GRACE STREET, CHICAGO, IL 60641 PERMANENT INDEX NO. 13-21-114-030

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

1st day of JUNE, A.D. 1994.

This instrument prepared by P. BEKELESKI

LASALLE TALMAN HOME MORTGAGE CORPORATION

Name: LASALLE TALMAN HOME MORTGAGE CORP 4242 N. HARLEM AVE. Address: NORRIDGE, IL 60634

By: JAMES M. DOLAN, ASSISTANT VICE PRESIDENT Attest: PATRICIA A. SRAGA, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7511033 F2

Deleg # 93 085 685 Later Date F2

STUB

Handwritten initials/signature

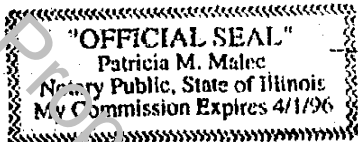
94539972

# UNOFFICIAL COPY

State of ILLINOIS S.S. 3, PATRICIA M. MALEC  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT of the within named  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
and PATRICIA A. SRAGA, LOAN SERVICING OFF., personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT  
and LSO, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 1ST day of JUNE 19 94.



*Patricia M. Malec*

Notary Public

Property of Cook County Clerk's Office

94539972

Box **BOX 333-CT1**

SATISFACTION OF  
MORTGAGE

AFTER FINAL RECORDING MAIL

--TO--

JAMES & MARIANN ROLLINSON

5328 W. GRACE ST.

CHICAGO, IL 60641