COOK COUNTY ILLINOIS ELEG FOR RECORD

96 JUN 20 AM 10: 15

94539977

PREPARED BY: **Ontrak Services** P. O. Box 3767 Frederick, MD 21705-3767 (800) 666-8725

STATE OF ILLINOIS COOK (A) TOWN/COUNTY: 682/1113674/(REITER)

CHICAGO WILL PRO M. OCTIFET CHICAGO TO CHICA WHEN RECORDED MAIL 2107 N. Clurk St Chicago, IL Wool4 CHIDADO: IL-40401

94539977

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that cer Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby and althorized to receive said payment, does hereby release, satisfy, and discharge from the lief, force, and effect of said Mortgage.

Mortgagor: P (U) M. REITER AND CAROLYN A. REITER, HIS WIFE Mortgagee: UPY JUN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 

and recorded in the records of <b>COC</b>	Coi	inty, <i>ILLINOIS</i>	
	T	. In the amount of an	4554 44 444
IN WITHESS WHEREOF, the undersigned has FIRST NATIONWIDE	BANK, ISB	s to be executed on	APHIL 26, 1994 .
FKA Fistat Nationwide Sav			
SBM to Uptown Federal S	Savings, by Pir through it	is attorney in fact, Amer	rica's
Mortgage Servicing, Inc. recorded on 10/03:	FKA First Family Mortgag	155.	ď,
7000,404 0 10.00.	12 0	$\sim \sim$	
	Derver		<del></del>
	Barbara E. Vice Presi		
	<b>7700 1</b> 7631		
•	$\bigcap$	and Sinte	•
	Jane Eyler		
	Assisțájit S	Secretar,	
STATE OF MARYLAND	i/	0,1	
) 55		9	
COUNTY OF FREDERICK			
On this APRIL 26, 1994 . be	fore me, the undersi	igned, a Notary Pub	1/5 in said State,
personally appeared Barbara Esci	hinger and	Jane Eyler	
personally known to me (or proved to me	on the basis of satis	factory evidence) t	o te the persons who
executed the within instrument as Vice	President	and <u>Assistant</u>	Secretary
respectively, on behalf of <b>FIRS</b>	T NATIONWIDE BAN	<u> </u>	
			and
acknowledged to me, that they, as such	officers, being autho	rized so to do, ex	ecuted the foregoing
instrument for the purposes therein	contained and that	such Corporation	executed the within
instrument pursuant to its by-laws or a	resolution of its Boa	ord of Directors.	HUST PISHELL
	/	10/1	18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
WITNESS My hand and official seal.	7	I Lind	(NOTARY)
	Harriet Fishman (	Comm. exp 5-13-9	AIPUBLIC /
	NOTARY PUBLIC		3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED** 

BOX 333-CTF

J = R012.306374

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1113674/(REITER)

## **ATTACHMENT "A"**

LOT 13 IN MC NALLY'S SUBDIVISION OF PART OF LOT A IN BLOCK 19 IN CANAL AL AVISIO, PINCIPAL. TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9053497

J = R012.306374

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office